## **GREENBELT RECREATION DEPARTMENT**

Activity Registration Form (Please Print)

| dult Participant or Parent/Guardian  |  |   |   | Preferred  | Name  | <del></del>  |
|--|--|---|---|--|---|--|
| .ddress  |  |   |   | Please   | check here if this  | is a new address   |
| ity  | St   | ate   |   | Zip_   |   |  |
| hone: (day)  | (eve)  |   | E-N   | /ail   |   |  |
| mergency Contact   |  | Em  |   | -  | t via e-mail whene  | •  |
| Oo you need any special accommodation fyes, please explain below and complete ttp://www.greenbeltmd.gov/special  | an auxiliary ai  |   |   |  |   | t or locatd at   |
| Participant's Name   | Gender   | Date of<br>Birth  | Activity<br>Registration #  | Ac   | tivity Name   | Activity<br>Fee  |
|  | -  |   |   |  |   |  |
|  |  |   |   |  |   |  |
|  |  |   |   |  |   |  |
| Please make checks payable to: City  | of Greenbe   | lt  |   |  | TOTAL   |  |
| Please charge my (please circle): V  Expiration Date:  |  |   |   |  |   |  |
| Signature: PLEASE READ THE FOLLOWING   | CAREFULL   | Y AND SI  | Date:   | <del></del>  |   |  |
| NSURANCE: I hereby inform the City is urance coverage for the above named participant(s) RELEASE: I hereby release and agree to colunteers, coaches and other participant amage arising out of the above named participant is including attorney's fees and court costs), aid, incurred, or suffered by the City of ersons (including death) or property dare the Company of participants may be taken while participants may be taken while participants of personal informated the Company of the Condition of th | of Greenbelt and control of Greenbelt and harmless of from any actricipant's partite employees, settlement pay Greenbelt and mage caused by indicated in wipating in the p | and the Gre and that said ng any phas is the City of of commiss icipation in t volunteers, ment (whet the Greenb y or attribute riting by par | enbelt Recreation Decoverage shall be addedofted this program.  Greenbelt and the Greenbelt and the Greenbelt and the Greenbelt and the Greenbelt and other pher or not reduced find the telest Recreation Department of the above named to the above named to the above named to the story of the | reenbelt Received may result ragree to savourticipants of the light properties of the light participant ardian at the light participant of Greenbelt | ver any and all portreation Department in any personal we harmless the Citiforn all losses, control and all liabilities, ason of, or arising at's participation is time of registration publications, soc | ent, its employees, injury or property y of Greenbelt and osts and expenses, damages and fines to n this pogram.  on, photographs ial media or other |
| Conduct as outlined on the next page.  |  |   |   |  |   |  |

If more than one adult in the same household is signing up for an activity, both must sign the waiver.

## **EMERGENCY FORM**

## **INSTRUCTIONS TO PARENTS:** (1) Complete all items on this side of the form. Sign and date where indicated. If your child has a medical condition which might require emergency medical care, complete the back side of the form. If necessary, have your child's health practitioner review that information. NOTE: THIS ENTIRE FORM MUST BE UPDATED ANNUALLY. Child's Name \_\_\_\_\_\_ Birth Date \_\_\_\_\_\_ First Last Enrollment Date \_\_ Hours & Days of Expected Attendance \_ Child's Home Address \_\_\_\_ Street/Apt. # City State Zip Code Parent/Guardian Name(s) Relationship Phone Number(s) Place of Employment: Place of Employment: C: Name of Person Authorized to Pick up Child (dally) Relationship to Child Street/Apt. # City State Zip Code Any Changes/Additional Information\_\_\_\_ ANNUAL UPDATES (Initials/Date) (Initials/Date) (Initials/Date) When parents/guardians cannot be reached, list at least one person who may be contacted to pick up the child in an emergency: Name \_ Telephone (H)\_\_\_\_ First Address \_\_\_\_ Street/Apt. # City State Zip Code Name\_ Telephone (H) \_\_\_\_\_\_ (W) \_\_\_\_ Last Address \_\_\_ Street/Apt.# City Zip Code Name \_ Telephone (H) \_\_\_\_\_(W)

In EMERGENCIES requiring immediate medical attention, your child will be taken to the NEAREST HOSPITAL EMERGENCY ROOM. Your signature authorizes the responsible person at the child care facility to have your child transported to that hospital.

City

City

State

Zip Code

First

Signature of Parent/Guardian \_

Street/Apt.#

Street/Apt. #

Child's Physician or Source of Health Care

Address

Address\_

OCC 1214 (Revised 9/12) - Side 1 of 2 - All previous editions are obsolete.

## **INSTRUCTIONS TO PARENT/GUARDIAN:**

- Complete the following items, as appropriate, if your child has a condition(s) which might require emergency medical care.
- (2) If necessary, have your child's health practitioner review the information you provide below and sign and date where indicated.

| Child's Name:   | Date of Birth:               |
|---|------------------------------|
| Medical Condition(s):   |                              |
|   |                              |
|   |                              |
|   |                              |
|   |                              |
| EMERGENCY MEDICAL INSTRUCTIONS: (1) Signs/symptoms to look for: |                              |
|   |                              |
|   |                              |
|   |                              |
|   |                              |
|   |                              |
|   |                              |
| OTHER SPECIAL MEDICAL PROCEDURES THAT MA                        | AY BE NEEDED:                |
|   |                              |
|   |                              |
|   |                              |
| COMMENTS:   |                              |
|   |                              |
|   |                              |
|   |                              |
|   |                              |
| Note to Health Practitioner:                                    |                              |
| If you have reviewed the above information, ple                 | ease complete the following: |
| Name of Health Practitioner                                     | Date                         |
|   |                              |
| Signature of Health Practitioner                                | (                            |
| Organical or i reality machinist                                | i eleprione iyumber          |

## **HEALTH INVENTORY**

Information and Instructions for Parents/Guardians

## REQUIRED INFORMATION

The following information is required prior to a child attending a Maryland State Department of Education licensed, registered or approved child care or nursery school:

- A physical examination by a physician or certified nurse practitioner completed no more than twelve months prior to attending child care. A Physical Examination form designated by the Maryland State Department of Education and the Department of Health and Mental Hygiene shall be used to meet this requirement (See COMAR 13A.15.03.02, 13A.16.03.02 and 13A.17.03.02).
- Evidence of immunizations. A Maryland Immunization Certification form for newly enrolling children may be obtained from the local health department or from school personnel. The immunization certification form (DHMH 896) or a printed or a computer generated immunization record form and the required immunizations must be completed before a child may attend. This form can be found at:

http://earlychildhood.marylandpublicschools.org/system/files/filedepot/3/maryland immunization certification form dhmh 896

- february 2014.pdf

Evidence of Blood-Lead Testing for children living in designated at risk areas. The blood-lead testing certificate (DHMH 4620) (or another written document signed by a Health Care Practitioner) shall be used to meet this requirement. This form can be found at: <a href="http://earlychildhood.marylandpublicschools.org/system/files/filedepot/3/dhmh">http://earlychildhood.marylandpublicschools.org/system/files/filedepot/3/dhmh</a> 4620 bloodleadtestingcertificate 2016.pdf

### **EXEMPTIONS**

Exemptions from a physical examination, immunizations and Blood-Lead testing are permitted if the family has an objection based on their religious beliefs and practices. The Blood-Lead certificate must be signed by a Health Care Practitioner stating a questionnaire was done.

Children may also be exempted from immunization requirements if a physician, nurse practitioner or health department official certifies that there is a medical reason for the child not to receive a vaccine.

The health information on this form will be available only to those health and child care provider or child care personnel who have a legitimate care responsibility for your child.

## **INSTRUCTIONS**

Please complete Part I of this Physical Examination form. Part II must be completed by a physician or nurse practitioner, or a copy of your child's physical examination must be attached to this form.

If your child requires medication to be administered during child care hours, you must have the physician complete a Medication Authorization Form (OCC 1216) for each medication. The Medication Authorization Form can be obtained at <a href="http://earlychildhood.marylandpublicschools.org/system/files/filedepot/3/occ1216-medicationadministrationauthorization.pdf">http://earlychildhood.marylandpublicschools.org/system/files/filedepot/3/occ1216-medicationadministrationauthorization.pdf</a>

If you do not have access to a physician or nurse practitioner or if your child requires an individualized health care plan, contact your local Health Department.

## PART I - HEALTH ASSESSMENT

To be completed by parent or guardian Child's Name: Birth date: Last First Middle Mo / Day / Yr MOFO Address: Number Street Apt# City State Zip Parent/Guardian Name(s) Relationship Phone Number(s) C H H Your Child's Routine Medical Care Provider Your Child's Routine Dental Care Provider Last Time Child Seen for Name: Name: Physical Exam: Address: Address: Dental Care: Phone # Phone Any Specialist: ASSESSMENT OF CHILD'S HEALTH - To the best of your knowledge has your child had any problem with the following? Check Yes or No and provide a comment for any YES answer. Yes No Comments (required for any Yes answer) Allergies (Food, Insects, Drugs, Latex, etc.)  $\Box$ Allergies (Seasonal) П Asthma or Breathing Behavioral or Emotional Birth Defect(s) Bladder Bleeding Bowels Cerebral Palsy Coughing Communication П Developmental Delay Diabetes Ears or Deafness Eyes or Vision Feeding Head Injury Heart Hospitalization (When, Where) Lead Poison/Exposure complete DHMH4620 Life Threatening Allergic Reactions Limits on Physical Activity П П Meningitis Mobility-Assistive Devices if any Prematurity Seizures O Sickle Cell Disease 口 Speech/Language Surgery Does your child take medication (prescription or non-prescription) at any time? and/or for ongoing health condition? Yes, name(s) of medication(s): Does your child receive any special treatments? (Nebulizer, EPI Pen, Insulin, Counseling etc.) Yes, type of treatment: Does your child require any special procedures? (Urinary Catheterization, G-Tube feeding, Transfer, etc.) ☐ No ☐ Yes, what procedure(s): I GIVE MY PERMISSION FOR THE HEALTH PRACTITIONER TO COMPLETE PART II OF THIS FORM, I UNDERSTAND IT IS FOR CONFIDENTIAL USE IN MEETING MY CHILD'S HEALTH NEEDS IN CHILD CARE. I ATTEST THAT INFORMATION PROVIDED ON THIS FORM IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF. Signature of Parent/Guardian Date

# PART II - CHILD HEALTH ASSESSMENT To be completed ONLY by Physician/Nurse Practitioner

| Child's Name:   |  |                           |  |                    | Birth Date:   |                                       |                                | Sex  |
|---|--|---------------------------|--|--------------------|---|---------------------------------------|--------------------------------|--|
| Last  |  | First                     |  | Middle             | Mon   | th / Day / Year                       |                                | M 🗆 F  |
| 1. Does the child named above ha  | ave a diagnosed  | medical c                 | ondition?  |                    |   |                                       |                                |  |
| ☐ No ☐ Yes, describe:   |  |                           |  |                    |   |                                       |                                |  |
| 2. Does the child have a health of bleeding problem, diabetes, h  No Yes, describe:   | condition which<br>leart problem, or   | may require<br>other prob | e EMERGENO<br>plem) If yes, ple                            | Y ACTION V         | while he/she is in chil<br>RIBE and describe en     | d care? (e.g., se<br>nergency action( | izure, allergy<br>s) on the em | y, asthma,<br>ergency card.                      |
| 3. PE Findings  |  |                           |  |                    |   | W.                                    |                                |  |
|   |  |                           | Not  |                    | -   |                                       |                                | Not  |
| Health Area   | WNL  | ABNL                      | Evaluated  | Health Ar          |   | WNL                                   | ABNL                           | Evaluated  |
| Attention Deficit/Hyperactivity   | <u> </u>   |                           | <del>                                     </del>           |                    | osure/Elevated Lead                                 |                                       |                                |  |
| Behavior/Adjustment   |  |                           |  | Mobility           |   |                                       |                                | <u> </u>   |
| Bowel/Bladder   |  |                           |  |                    | keletal/orthopedic                                  |                                       |                                | <del>                                     </del> |
| Cardiac/murmur  |  |                           | <del></del>  | Neurologi          | cal   |                                       |                                |  |
| Dental  |  |                           |  | Nutrition          |   |                                       |                                |  |
| Development   |  |                           | <u> </u>   |                    | Iness/Impairment                                    | <u> </u>                              |                                |  |
| Endocrine   |  |                           |  | Psychoso           |   |                                       |                                |  |
| ENT   |  |                           |  | Respirato          | ry  |                                       |                                |  |
| GI  |  |                           |  | Skin "             |   |                                       |                                | · <u> </u>                                       |
| GU  |  |                           |  | Speech/La          | anguage   | <u> </u>                              |                                |  |
| Hearing   |  |                           |  | Vision             |   |                                       |                                |  |
| Immunodeficiency REMARKS: (Please explain any a   |  |                           |  | Other:             |   |                                       |                                |  |
| http://earlychildhood.maryland RELIGIOUS OBJECTION:  am the parent/guardian of the chomy child. This exemption does Parent/Guardian Signature:  5. Is the child on medication?  No Yes, indicate me (OCC 1216 M) 6. Should there be any restriction No Yes, specify nature.  7. Test/Measurement Tuberculin Test Blood Pressure | nild identified about apply during during during dedication and dia dication Authon of physical action | an emerge                 | se of my bona<br>ency or epidem<br>form must be<br>dicare? | fide religious     | s beliefs and practice<br>e.<br>to administer medic | s, I object to any                    | immunizatio                    | ns being giver                                   |
| Height  |  |                           |  |                    |   |                                       |                                |  |
| Weight  |  |                           |  |                    |   |                                       |                                |  |
| BMI %tile   |  |                           |  |                    |   |                                       |                                |  |
| LeadTest Indicated:DHMH 4620 [ (Child's Name)   |  | 1                         | ete physic   | Testi<br>al examin | nation and any c                                    |                                       | rest #2<br>re been no          | oted above                                       |
| dditional Comments;   |  |                           |  |                    | 2   |                                       |                                | . contract                                       |
| dditional Comments:   |  |                           |  |                    | 3   |                                       |                                |  |

## MARYLAND DEPARTMENT OF HEALTH AND MENTAL HYGIENE BLOOD LEAD TESTING CERTIFICATE

Instructions: Use this form when enrolling a child in child care, pre-kindergarten, kindergarten or first grade. BOX A is to be completed by the parent or guardian. BOX B, also completed by parent/guardian, is for a child born before January 1, 2015 who does not need a lead test (children must meet all conditions in Box B). BOX C should be completed by the health care provider for any child born on or after January 1, 2015, and any child born before January 1, 2015 who does not meet all the conditions in Box B. BOX D is for children who are not tested due to religious objection (must be completed by health care provider).

| BOX A-Parent/Guardian Completes for Child Enrol  | ling in Child Care, I | Pre-Kindergarte | n, Kindergarten, or Fi | rst Grade |  |  |  |  |
|--|-----------------------|-----------------|------------------------|-----------|--|--|--|--|
| CHILD'S NAMELAST   | /                     | FIRST           | _/                     | 7         |  |  |  |  |
| CHILD'S ADDRESS STREET ADDRESS (with Apartment   | /                     | FIRST           | //                     | DLE       |  |  |  |  |
|  |                       |                 |                        |           |  |  |  |  |
| SEX: OMale OFemale BIRTHDATE   | 1 1                   | PHONE           |                        |           |  |  |  |  |
| PARENT OR / / GUARDIAN LAST FIRST MIDDLE   |                       |                 |                        |           |  |  |  |  |
|  |                       |                 |                        |           |  |  |  |  |
| BOX B – For a Child Who Does Not Need a Lead Test (Complete and sign if child is NOT enrolled in Medicaid AND the answer to EVERY question below is NO):                 |                       |                 |                        |           |  |  |  |  |
| Was this child born on or after January 1, 2015?   |                       | ,               | □ YES □ NO             |           |  |  |  |  |
| Has this child ever lived in one of the areas listed on the back   |                       | r 1             | □ YES □ NO             |           |  |  |  |  |
| Does this child have any known risks for lead exposure (see questions on reverse of form, and talk with your child's health care provider if you are unsure)?            |                       |                 |                        |           |  |  |  |  |
| If all answers are NO, sign below and return this form to the child care provider or school.   |                       |                 |                        |           |  |  |  |  |
| Parent or Guardian Name (Print):   | Signature:            |                 | Date:                  |           |  |  |  |  |
|  |                       |                 |                        |           |  |  |  |  |
| If the answer to ANY of these questions is YES, OR if the child is enrolled in Medicaid, do not sign  Box B. Instead, have health care provider complete Box C or Box D. |                       |                 |                        |           |  |  |  |  |
|  |                       |                 |                        |           |  |  |  |  |
| BOX C – Documentation and Certification of Lead Test Results by Health Care Provider   |                       |                 |                        |           |  |  |  |  |
| Test Date Type (V=venous, C=capillary)   | Result (mcg/dL)       | 40              | Comments               |           |  |  |  |  |
|  |                       |                 |                        |           |  |  |  |  |
|  |                       |                 |                        |           |  |  |  |  |
| Comments:  |                       |                 |                        |           |  |  |  |  |
| Person completing form: ☐ Health Care Provider/Designee OR ☐ School Health Professional/Designee   |                       |                 |                        |           |  |  |  |  |
| Provider Name: Signature:  |                       |                 |                        |           |  |  |  |  |
| Date: Phone:   |                       |                 |                        |           |  |  |  |  |
| Office Address:  |                       |                 |                        |           |  |  |  |  |
|  |                       |                 | -                      |           |  |  |  |  |
| BOX D – Bona Fide Religious Beliefs  |                       |                 |                        |           |  |  |  |  |
| I am the parent/guardian of the child identified in Box A, above. Because of my bona fide religious beliefs and practices, I object to any                               |                       |                 |                        |           |  |  |  |  |
| blood lead testing of my child. Parent or Guardian Name (Print):   | Signature:            |                 | Date:                  |           |  |  |  |  |
|  |                       |                 |                        |           |  |  |  |  |
| This part of BOX D must be completed by child's health car   | •                     |                 | •                      |           |  |  |  |  |
| Provider Name:   | Signature:            |                 |                        |           |  |  |  |  |
| Date:  | Phone:                |                 | -                      |           |  |  |  |  |
| Office Address:  | 100                   |                 |                        |           |  |  |  |  |
|  |                       |                 |                        |           |  |  |  |  |
| DHMH FORM 4620 REVISED 5/2016 RE   | PLACES ALL PREVIOL    | IS VERSIONS     |                        |           |  |  |  |  |

OCC 1215 -June 2106 Page 4 of 5

|   | MARYLA   | ND DEPA            | RTMEN                       | COF HE                     | ALTH AN          | ND MENT                 | CAL HYG          | HENE IN          | MU.       | NIZATIO            | ON CER            | TIFICA'                | TE                                 |
|---|--|--------------------|-----------------------------|----------------------------|------------------|-------------------------|------------------|------------------|-----------|--------------------|-------------------|------------------------|------------------------------------|
| CHIL  | D'S NAME_                                      | 1000               |                             |                            |                  |                         |                  |                  |           |                    |                   |                        |                                    |
|   |  |                    | L                           | AST                        |                  |                         |                  | FIRST            |           |                    | MI                |                        |                                    |
| SEX:  | MALE 🗆   | FEMA               | LE 🗆                        |                            | BIRTHDA          | ATE                     | /                | /_               |           | _                  |                   |                        |                                    |
| cou   | COUNTY SCHOOL GRADE                            |                    |                             |                            |                  |                         |                  |                  |           |                    |                   |                        |                                    |
| PARENT NAME PHONE NO                              |  |                    |                             |                            |                  |                         |                  |                  |           |                    |                   |                        |                                    |
|   | GUARDIAN ADDRESS CITY ZIP                      |                    |                             |                            |                  |                         | _                |                  |           |                    |                   |                        |                                    |
| RECORD OF IMMUNIZATIONS (See Notes On Other Side) |  |                    |                             |                            |                  |                         |                  |                  |           |                    |                   |                        |                                    |
|   |  |                    |                             |                            |                  | Vaccines T              |                  |                  |           |                    |                   |                        |                                    |
| Dose#   | DTP-DTaP-DT<br>Mo/Day/Yr                       | Polio<br>Mo/Day/Yr | Hib<br>Mg/Day/Yr            | Hep B<br>Mo/Day/Yr         | PCV<br>Mo/Day/Yr | Rotavirus<br>Mo/Day/Yr  | MCV<br>Mo/Day/Yr | HPV<br>Mo/Day/Yr | Dose<br># | Hep A<br>Mo/Day/Yr | MMR<br>Mo/Day/Yr  | Varicella<br>Mo/Day/Yr | History of<br>Varicella<br>Disease |
| 1   |  |                    | _                           |                            |                  |                         |                  |                  | 1         |                    |                   |                        | Mo/Yr                              |
| 2   |  |                    |                             |                            |                  |                         |                  |                  | 2         |                    |                   |                        |                                    |
| 3   |  |                    |                             |                            |                  |                         |                  |                  |           | Td<br>Mo/Day/Yr    | Tdap<br>Mo/Day/Yr | FLU<br>Mo/Day/Yr       | Other<br>Mo/Day/Yr                 |
| 4 -   |  |                    |                             |                            |                  |                         |                  |                  |           |                    |                   |                        |                                    |
| 5   |  |                    |                             |                            |                  |                         |                  |                  |           |                    |                   |                        |                                    |
| To the  | best of my kr                                  | i<br>owledge, tl   | he vaccines                 | listed abo                 | ve were adr      | ninistered a            | s indicated      | l.               |           |                    | Clinic / Of       | fice Name              | e<br>e                             |
| 1.  |  |                    |                             |                            |                  |                         |                  | _ = Г            |           | Office             | Address/ I        | hone Num               | ber                                |
| Sign<br>(Med                                      | nature<br>ical provider, local h               | ealth departmen    | Title<br>t official, school | official, or chil          | d care provider  | Date only)              |                  |                  |           |                    |                   |                        |                                    |
| 2Sign   | nature   |                    | Title                       | ;                          |                  | Date                    | e                |                  |           |                    |                   |                        |                                    |
| 3   | nature   |                    | Title                       | :                          |                  | Date                    | e                |                  |           |                    |                   |                        |                                    |
| Lines   | 2 and 3 are                                    | for certif         | fication o                  | f vaccine                  | s given al       | fter the in             | itial signa      | ature.           |           |                    |                   |                        |                                    |
|   |  |                    |                             |                            |                  |                         |                  |                  |           |                    |                   |                        |                                    |
| CON<br>OR I                                       | 1PLETE THE<br>RELIGIOUS (                      | APPROPI            | RIATE SEC                   | CTION BE                   | LOW IF T         | HE CHILE                | IS EXEM          | IPT FROM         | 1 VAC     | CINATIO            | ON ON MI          | EDICAL<br>BOVE         |                                    |
|   | ICAL CONT                                      |                    |                             |                            | (-,              |                         |                  |                  |           |                    |                   |                        |                                    |
| Plea  | se check the                                   | appropri           | ate box to                  | describe                   | the medi         | cal contra              | indicatio        | n.               |           |                    |                   |                        |                                    |
| This  | is a: 🔲 Pe                                     | rmanent co         | ndition (                   | OR 🗆                       | Tempora          | ary conditio            | on until         | /                | /         | <i>'</i>           |                   |                        |                                    |
| The a   | above child ha                                 | s a valid m        | edical conti                |                            |                  |                         |                  |                  |           |                    |                   | d the reas             | on for the                         |
| contr   | aindication,                                   |                    |                             |                            |                  | <u> </u>                | - <del></del>    |                  |           |                    |                   |                        | _                                  |
| Signo   | ed:  |                    | Medi                        | cal Provide                | er / LHD O       | fficial                 |                  | <del></del> -    | _ D       | ate                |                   |                        | _                                  |
|   |  |                    |                             |                            |                  |                         |                  |                  |           |                    |                   |                        |                                    |
| I am  | IGIOUS OBJI<br>the parent/gua<br>given to my o | rdian of the       | child iden                  | tified abov<br>does not an | e. Because       | of my bon<br>an emerger | a fide relig     | ious belief      | s and p   | oractices, l       | object to         | any vacci              | ne(s)                              |
|   | ed:  |                    |                             |                            |                  | _                       |                  |                  |           | ate:               |                   |                        |                                    |
| -   |  |                    | <del></del>                 |                            |                  |                         |                  |                  | -         |                    |                   |                        |                                    |

DHMH Form 896 Rev. 2/14

## **How To Use This Form**

The medical provider that gave the vaccinations may record the dates (using month/day/year) directly on this form (check marks are not acceptable) and certify them by signing the signature section. Combination vaccines should be listed individually, by each component of the vaccine. A different medical provider, local health department official, school official, or child care provider may transcribe onto this form and certify vaccination dates from any other record which has the authentication of a medical provider, health department, school, or child care service.

Only a medical provider, local health department official, school official, or child care provider may sign 'Record of Immunization' section of this form. This form may not be altered, changed, or modified in any way.

## Notes:

- 1. When immunization records have been lost or destroyed, vaccination dates may be reconstructed for all vaccines except varicella, measles, mumps, or rubella.
- 2. Reconstructed dates for all vaccines must be reviewed and approved by a medical provider or local health department no later than 20 calendar days following the date the student was temporarily admitted or retained.
- 3. Blood test results are NOT acceptable evidence of immunity against diphtheria, tetanus, or pertussis (DTP/DTaP/Tdap/DT/Td).
- 4. Blood test verification of immunity is acceptable in lieu of polio, measles, mumps, rubella, hepatitis B, or varicella vaccination dates, but revaccination may be more expedient.
- 5. History of disease is NOT acceptable in lieu of any of the required immunizations, except varicella.

## **Immunization Requirements**

The following excerpt from the DHMH Code of Maryland Regulations (COMAR) 10.06.04.03 applies to schools:

- "A preschool or school principal or other person in charge of a preschool or school, public or private, may not knowingly admit a student to or retain a student in a:
- (1) Preschool program unless the student's parent or guardian has furnished evidence of age appropriate immunity against Haemophilus influenzae, type b, and pneumococcal disease;
- (2) Preschool program or kindergarten through the second grade of school unless the student's parent or guardian has furnished evidence of age-appropriate immunity against pertussis; and
- (3) Preschool program or kindergarten through the 12th grade unless the student's parent or guardian has furnished evidence of age-appropriate immunity against: (a) Tetanus; (b) Diphtheria; (c) Poliomyelitis; (d) Measles (rubeola); (e) Mumps; (f) Rubella; (g) Hepatitis B; (h) Varicella; (i) Meningitis; and (j) Tetanus-diphtheria-acellular pertussis acquired through a Tetanus-diphtheria-acellular pertussis (Tdap) vaccine."

Please refer to the "Minimum Vaccine Requirements for Children Enrolled in Pre-school Programs and in Schools" to determine age-appropriate immunity for preschool through grade 12 enrollees. The minimum vaccine requirements and DHMH COMAR 10.06.04.03 are available at <a href="https://www.dhmh.maryland.gov">www.dhmh.maryland.gov</a>. (Choose Immunization in the A-Z Index)

Age-appropriate immunization requirements for licensed childcare centers and family day care homes are based on the Department of Human Resources COMAR 13A.15.03.02 and COMAR 13A.16.03.04 G & H and the "Age-Appropriate Immunizations Requirements for Children Enrolled in Child Care Programs" guideline chart are available at <a href="https://www.dhmh.maryland.gov">www.dhmh.maryland.gov</a>. (Choose Immunization in the A-Z Index)



# Vaccine Requirements For Children

# Enrolled in Preschool Programs and in Schools — Per DHMH COMAR 10.06.04.03 Maryland School Year 2016-2017 (Valid 9/1/16 - 8/31/17)

| Require                        | d cumulati          | Required cumulative number of doses fo | oses for each            | h vaccine f                                     | for PRE              | or each vaccine for PRESCHOOL aged children enrolled in educational programs | ildren enrolled in                         | educational p             | rograms                                      |
|--------------------------------|---------------------|--|--------------------------|---|----------------------|--|--|---------------------------|--|
| Vaccin<br>Current Age of Child | <u> </u>            | DTaP/DTP/DT                            | Polio <sup>2</sup>       | Hib³  |                      | Measles, <sup>2,4</sup><br>Mumps, Rubella                                    | Varicella <sup>2,4,5</sup><br>(Chickenpox) | Hepatitis B               | PCV <sup>3</sup><br>(Prevnar <sup>TM</sup> ) |
| Less than 2 months             | onths               | 0                                      | 0                        | 0   |                      | 0  | 0  | _                         | 0  |
| 2 - 3 months                   | hs                  | 1                                      | 1                        | 1   |                      | 0  | 0  |                           | _  |
| 4 - 5 months                   | hs                  | . 2                                    | 2                        | 2   |                      | 0  | 0  | 2                         | 2  |
| 6 - 11 months                  | ths                 | 3                                      | 3.                       | 2   |                      | 0  | 0  | 3                         | 2  |
| 12 - 14 months                 | iths                | 3                                      | 3 a                      | At least 1 dose given<br>after 12 months of age | e given<br>1s of age |  | ı  | 3                         | 2  |
| 15-23 months                   | nths                | 4                                      | 3 4                      | At least 1 dose given<br>after 12 months of age | e given<br>is of age | 1  | -  | 3                         | 2  |
| 24—59 months                   | ıths                | 4                                      | 3 a                      | At least 1 dose given<br>after 12 months of age | e given<br>is of age | 1  | 1  | 3                         | 1  |
| 60 - 71 months                 | ıths                | 4                                      | 3                        | 0   |                      | 2  |  | 3                         | 0  |
| Re                             | quired cum          | Required cumulative number of do       | r of doses fo            | r each vac                                      | wine for             | ses for each vaccine for children enrolled in                                | 2000000000                                 | KINDERGARTEN - 12th grade | de   |
| Grade Level<br>Grade (Ung      | Level<br>(Ungraded) | DTaP/DTP/Tdap/DT                       | lap/DT/Td <sup>1,6</sup> | Tdap <sup>6</sup>                               | Polio <sup>2</sup>   | Measles, <sup>2,4</sup><br>Mumps, Rubella                                    | Varicella <sup>2,4,5</sup><br>(Chickenpox) | Hepatitis B               | Meningococcal                                |
| Kindergarten,<br>Grade 1 & 2   | (5-7 yrs)           | 4 or 3                                 | .3                       | 0   | 3                    | 2  | 2  | 3                         | 0  |
| Grades 3 - 6                   | (8- 11 yrs)         | 3                                      |                          | . 0   | 3                    | 2  | 1 or 2                                     | 3                         | 0  |
| Grade 7, 8 & 9                 | (12-14 yrs)         | 3                                      |                          | -   | 6                    | 2  | 1 or 2                                     | ю                         |  |
| Grades 10-12                   | (15-18+ yrs)        | 3                                      |                          | 0   | 3                    | 2  | 1 or 2                                     | 3                         | 0  |

<sup>\*</sup> See footnotes on back for 2016-17 school immunization requirements.

# FOOTNOTES

Requirements for the 2016-17 school year are:

- 2 doses of Varicella vaccine for entry into Kindergarten, 1st AND 2nd Grade
  - 1 dose of Tdap vaccine for entry into 7th, 8th AND 9th grades
- 1 dose of Meningococcal vaccine for entry into 7th, 8th AND 9th grades

Instructions: On the chart locate the student's age or grade and read from left to right on the chart to determine the NUMBER requirement is met, only count the number of doses needed. MMR and Varicella vaccination dates should be evaluated (See of required vaccinations by age or grade. Dosing or spacing intervals should not be considered when determining if the footnote #4).

- 1. If DT vaccine is given in place of DTP or DTaP, a physician documented medical contraindication is required.
- 2. Proof of immunity by positive blood test is acceptable in lieu of vaccine history for hepatitis B, polio and measles, mumps, rubella and varicella, but revaccination may be more expedient.
- 3. Hib and PCV(Prevnar<sup>TM</sup>) are not required for children older than 59 months (5 years) of age.
- All doses of measles, mumps, rubella and varicella vaccines should be given on or after the first birthday. However, upon record review for students in preschool through 12th grade, a preschool or school may count as valid vaccine doses administered less than or equal to four (4) days before the first birthday. 4.
- required for students entering Kindergarten, 1st or 2nd grade and for previously unvaccinated students 13 years of age or older. Medical diagnosis of varicella disease is acceptable in lieu of vaccination. Medical diagnosis is documented history of disease One dose of varicella (chickenpox) is required for a student younger than 13 years of age. Two doses of varicella vaccine are provided by a health care provider. Documentation must include month and year. ς.
- Four (4) doses of DTP/DTaP are required for children less than 7 years old. Three (3) doses of tetanus and diphtheria containing One dose of Tdap vaccine received prior to entering 7th grade is acceptable and should be counted as a dose that fulfills the Tdap vaccine (any combination of the following — DTP, DTaP, Tdap, DT or Td) are required for children 7 years of age and older. requirement. 9

## ALL ABOUT MY CHILD

## Instructions

This tool was developed to help your child care provider support the growth and development of your child while creating a safe stable and healthy environment for all children.

## STEP I: INFORMATION TO BE COMPLETED BY THE PARENT/GUARDIAN

IDENTIFYING INFORMATION: Fill in identifying information including your child's nickname.

THINGS MY CHILD DOES WELL: Indicate characteristics of your child's behavior and skills which you consider to be things your child does well in the following areas: physical activity, language, self-care, emotional, and social. Examples could include your child's problem solving ability, inquisitiveness, expression of thoughts, sharing ability, climbing skills, ability to use a spoon, fork, or drinking cup. Your child care provider can use these examples to help your child develop new skills.

WHAT MY CHILD LIKES AND DISLIKES: Indicate your child's likes and dislikes including toys, objects, people, foods, and activities. Indicate if fear is associated with any dislikes and discuss with your provider. Making a note of your child's likes and dislikes will help the provider make your child feel more comfortable.

THINGS I AM WORKING ON WITH MY CHILD: Let the child care provider know the skills and activities that you consider important for your child to learn and ones that you are working on at home, through school, or with a private practitioner. These could include self-help skills, language skills, social skills, coordination, large muscle activities, and/or behavior skills. The provider may be able to reinforce these efforts and provide consistency when appropriate.

MY CHILD ENJOYS THESE PHYSICAL ACTIVITIES: Describe those activities in which your child most enjoys participating, such as circle games, climbing, running, or bike riding. This knowledge will help the child care provider plan activities to include your child.

MY CHILD HAS DIFFICULTY WITH THESE ACTIVITIES: Indicate if your child dislikes, has difficulty with, or is physically restricted from performing certain activities. Examples of this may include a dislike of playing games with balls, falling frequently when climbing, or a restriction from participating in strenuous exercise.

My CHILD WILL NEED THE FOLLOWING EQUIPMENT AND/OR ROUTINES: Indicate if your child needs equipment to participate fully in the program. Equipment may include such things as glasses, a wheelchair, braces, crutches or other walking aids, a hearing aid, a helmet, a communication board, a nebulizer, special feeding utensils, and/or other adaptive devices. If applicable, include directions and demonstrate how the equipment is to be used. Indicate if the child requires any procedures or treatments. These may include blood glucose monitoring, catheterization, positioning, special exercises, a plan for emergency care, and/or a behavior management program. Directions may be provided by the parents, physician, or other professionals.

## ALL ABOUT MY CHILD

## INSTRUCTIONS (continued)

THINGS MY CHILD MIGHT NEED HELP WITH: Indicate if the child requires individual attention. This may be required only during certain activities or during the entire time the child is in care. Some examples are help with tying shoes, help with cutting food, or encouragement to participate in group activities or to sit still, reinforcement of a behavior management program, or intermittent catheterization. Any need for additional supervision is determined between the parent/guardian and the provider.

## STEP II: THE PROVIDER'S PART

What special adaptations will the program make at this time? (For the use of the provider when necessary): In addition to the established provisions of the program, indicate any modification of the program necessary to meet the unique needs of this child. Examples may include adding activities that this child especially likes or performs well, providing extra supervision when the child is performing difficult activities, removing anything to which the child is allergic, rescheduling activities so that they do not interfere with any treatments, moving furniture to accommodate wheelchairs, and adapting activities so that the child will be included. Decisions may be made in cooperation with the parent/guardian.

## STEP III: USE OF THE INFORMATION GATHERED

ONGOING: The provider should be familiar with the information gathered on this form before working with the child. All information collected shall be confidential. Written parental permission must be obtained prior to sharing this information with anyone other than the provider(s) and the Child Care Administration's Licensing Specialist. The information needs to be updated as the child's need(s) change or at a minimum, annually. Revision of program plans can occur at any time based on observations of the child or updated evaluations (it may be helpful to make updates in a different color ink). It is important that the parent/guardian and provider devote time to discuss the child's day-to-day behavior and participation in activities. By doing this routinely, problems can be prevented.

DAILY: The provider/staff must have daily access to each child's personal information in order to adequately provide for the safety and care of each child. The information may be used to schedule procedures, treatments, program modifications, and/or additional supervision. The provider plans the program of activities to enable each child to participate with the group as much as possible.

ANNUALLY: This information must be reviewed and updated at least once a year by the parent/guardian. The parent/guardian and provider must initial and date the form when it is reviewed each year.

ALL ABOUT:

Child's First Name or Nickname

| Child's Name:    |  | Birthdate:  |
|------------------|--|-------------|
| Parent/Guardian: | Home Phone:  | Work Phone: |
| Address:         |  | Zip Code:   |
| Provider/Center: |  | Phone:      |
| Address:         |  | Zip Code:   |
| 31               | The information contained herein is for CONFIDENTIAL | USE ONLY.   |
|                  | THINGS MY CHILD DOES WELI                            | L           |
|                  |  |             |
|                  |  |             |
|                  |  |             |
|                  |  | 8           |
|                  | WHAT MY CHILD LIKES AND DISLI                        | IKES        |
|                  |  |             |
|                  |  |             |
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| 호텔               | THINGS I AM WODERIG ON WITH NO                       |             |
| y y              | THINGS I AM WORKING ON WITH MY                       | СНЦИ        |
|                  |  |             |
|                  |  |             |
|                  |  |             |
|                  | MY CHILD ENJOYS THESE PHYSICAL AC                    | TIVITIES    |
|                  |  | 1 to 1      |
|                  |  |             |
|                  |  |             |
|                  |  |             |
|                  |  |             |

| MY CHILD HAS DIFFIC   | ULTY WITH THESE ACTIVITIE                              | s                           |
|---|--|-----------------------------|
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|   |  |                             |
|   |  |                             |
| MY CHILD WILL NEED THE FOLL                                   | OWING EQUIPMENT AND/O                                  | R ROUTINES                  |
|   |  |                             |
|   |  |                             |
|   | 15 N   |                             |
| THINGS MY CHILD   | MIGHT NEED HELP WITH                                   |                             |
|   |  |                             |
|   |  |                             |
|   |  |                             |
|   |  |                             |
| WHAT SPECIAL ADAPTATIONS WI                                   | LL THE PROGRAM MAKE A hild Care Facility when needed.) | T THIS TIME?                |
| (For the use of the C   | nilo Care Pacinty When needed.)                        |                             |
|   |  |                             |
|   |  |                             |
| This information is intended for use by the child care provi  | ider, developed in cooperation with                    | th the parents. THIS IS NOT |
| Signatures:   |  |                             |
| Parent/Guardian:  |  | Date:                       |
| Provider:   |  | Date:                       |
| Updates:  |  |                             |
| Parent/Guardian: Date:  | Parent/Guardian:                                       | Date:                       |
| Provider:   | Provider:  |                             |
| OCC 8506 (Revised 7/05) - All previous editions are obsolete. |  | Page 2 of 2                 |