

CITY OF GREENBELT, MARYLAND

REPORT OF CAMPAIGN CONTRIBUTIONS & EXPENDITURES FOR
THE NOVEMBER 3, 2015, CITY COUNCIL ELECTION

NAME OF CANDIDATE: Leta M. Mach

The report contained herein, as required by Chapter 8, Article II of the Greenbelt City Code, is filed for the following period: (Check One)

FIRST INTERIM REPORT of each contribution and expenditure in excess of \$25.00, and a total amount of all contributions and expenditures (including those \$25.00 or less) that have been received since the election held on November 5, 2013, up until (but not including) September 21, 2015 (seventh Monday prior to the upcoming election). This report is due no later than 12:00 p.m. on September 25, 2015 (sixth Friday prior to the election).

SECOND INTERIM REPORT of each contribution and expenditure in excess of \$25.00, and a total amount of all contributions and expenditures (including those \$25.00 or less) that have been received since September 21, 2015, up until (but not including) October 19, 2015 (third Monday prior to the upcoming election). This report is due no later than 12:00 p.m. on October 23, 2015 (second Friday prior to the election).

FINAL REPORT of each contribution and expenditure in excess of \$25.00, and a total amount of all contributions and expenditures (including those \$25.00 or less) not previously reported. This report is due no later than 12:00 p.m. on November 6, 2015 (the Friday following the election).

CERTIFICATION

I hereby swear or affirm that the report filed herewith is, to the best of my knowledge, a complete and full disclosure of all contributions and expenditures in excess of \$25.00, which are required to be reported as prescribed by Chapter 8, Article II of the Greenbelt City Code.

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OCT 19 2015
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BY: 2:40 pm

Leta M. Mach
Signature of Candidate

Jeff E. Stevenson
Signature of Treasurer

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CAMPAIGN FUND BALANCE

Beginning Balance (From Prior Filing Period): - 2199.63

Total all campaign contributions for
the filing period (including those of \$25 or less): \$ 820.00

Total all campaign expenditures for
the filing period (including those of \$25 or less): \$ 619.00

Ending Balance for the filing period: - \$ 1998.63

