



I'm looking for...



GOVERNMENT COMMUNITY BUSINESS VISITING I WANT TO...

August 2018

| Sunday | Monday   | Tuesday                            | Wednesday  | Thursday | Friday | Saturday |
|--------|--|------------------------------------|--|----------|--------|----------|
| 29     | 30   | 31                                 | 01<br>Work Session - Golden Triangle Vacant Parcel - Proposed Zoning Text Amendment to allow for Gas Station with Convenience Store , CC, 8PM            | 02       | 03     | 04       |
| 05     | 06<br>Work Session - Economic Development, 8PM   | 07                                 | 08<br>*** Canceled **** Advisory Board Interview, CC, 7:40 PM<br>*** Canceled **** Work Session - Prince George's County Storm Water Management, CC, 8PM | 09       | 10     | 11       |
| 12     | 13<br>Regular Meeting, 8PM   | 14                                 | 15<br>No Meeting   | 16       | 17     | 18       |
| 19     | 20<br>Advisory Board Interview, MB, 7:00 PM<br>Work Session - Urban Forest Tree Master Plan, 7:30 PM | 21                                 | 22<br>Advisory Board Interview, (CC), 7:40 PM<br>Work Session - Wave Cannabis Medical Dispensary , CC, 8PM   | 23       | 24     | 25       |
| 26     | 27<br>Swearing-In Ceremony, MB, 7:30 PM,   | 28<br>Business Coffee, MB, 7:30 AM | 29<br>Work Session - Beltsville Agricultural Research Center (BARC), (Greenbriar), 8PM   | 30       | 31     | 01       |

Home / Contact Us / Site Map / Accessibility / Copyright Notices / Government Website by CivicPlus® / Employee Login

City of Greenbelt  
25 Crescent Road  
Greenbelt, MD 20770  
Ph: 301-474-8000 / Fx: 301-441-8248



Select Language ▼



I'm looking for... ▶



[GOVERNMENT](#)   [COMMUNITY](#)   [BUSINESS](#)   [VISITING](#)   [I WANT TO...](#)

| September 2018 |  |         |  |          |        |          |
|----------------|--|---------|--|----------|--------|----------|
| Sunday         | Monday   | Tuesday | Wednesday  | Thursday | Friday | Saturday |
| 26             | 27   | 28      | 29   | 30       | 31     | 01       |
| 02             | 03<br>No Meeting - Labor Day                         | 04      | 05<br>Work Session, Verizon, (CC), 8PM                                   | 06       | 07     | 08       |
| 09             | 10<br>Regular Meeting, 8PM                           | 11      | 12<br>Work Session, TBD, (CC), 8PM                                       | 13       | 14     | 15       |
| 16             | 17<br>Work Session - Board of Elections, MB, 7.30 PM | 18      | 19<br>No Meeting - Yom Kippur  | 20       | 21     | 22       |
| 23             | 24<br>Regular Meeting, 8PM                           | 25      | 26<br>Work Session, Arts Advisory Board Public Art Policy, (CC), 7.30 PM | 27       | 28     | 29       |
| 30             | 01   | 02      | 03   | 04       | 05     | 06       |

[Home](#) / [Contact Us](#) / [Site Map](#) / [Accessibility](#) / [Copyright Notices](#) / [Government Website by CivicPlus®](#) / [Employee Login](#)

**City of Greenbelt**  
 25 Crescent Road  
 Greenbelt, MD 20770  
 Ph: 301-474-8000 / Fx: 301-441-8248



Select Language ▼



## City Manager's Report Week Ending August 17, 2018

1. Attached is the Police Department's statistical report for June 2018.
2. Attached is the edited version of the Farm Bill that was discussed at Monday's regular meeting. Edited wording has been highlighted.
3. Attached is an updated draft Economic Development Goals document with Monday's additions (in red). Please review it and provide any further feedback. The draft document will be posted on the City's website around August 27 and this matter will appear on the September 14 regular meeting agenda.
4. Attached is a draft of the letter regarding CB-25-2018. Please review and provide any feedback by the Work Session on August 22.
5. Attached is a letter from the Governor's Office for Children responding to our July 27 letter.
6. Included separately is the Adopted FY 2019 Budget document. Kudos to Jeff Williams, Beverly Palau and Anne Marie Belton for their work on the Budget!
7. Assistant City Manager
  - a. Served as Acting City Manager
8. City Treasurer
  - a. FY 2018 audit field work began on Monday. Provided worksheets and schedules as necessary.
  - b. Made progress on GASB 75 data to be forwarded to actuary. Their report is necessary for inclusion in the FY 2018 CAFR.
9. Information Technology
  - a. On leave.

cc: Department Heads

David Moran, Assistant City Manager  
Mary Johnson, Human Resources Officer  
Bonita Anderson, City Clerk

**GREENBELT POLICE DEPARTMENT  
STATISTICAL REPORT**

**June, 2018**

| Type of Offense<br>(Includes attempts with exception of Murder) | Sector 1<br>Greenbelt Center |     |           | Sector 2<br>Franklin Park Area |     |            | Sector 3<br>Greenbelt East<br>(Residential) |     |           | Sector 3<br>Greenbelt East<br>(Commercial) |     |           | Sector 4<br>Beltway Plaza |     |           | Sector 5<br>Metro Site |     |          | Sector 6<br>Branchville Area |     |           | Total Offenses<br>Minus Unfounded<br>Cases |              |
|---|------------------------------|-----|-----------|--------------------------------|-----|------------|---|-----|-----------|--|-----|-----------|---------------------------|-----|-----------|------------------------|-----|----------|------------------------------|-----|-----------|--|--------------|
|   | Month                        | (-) | YTD       | Month                          | (-) | YTD        | Month                                       | (-) | YTD       | Month                                      | (-) | YTD       | Month                     | (-) | YTD       | Month                  | (-) | YTD      | Month                        | (-) | YTD       | Month<br>Minus<br>Unfounded<br>Cases       | YTD<br>Total |
| Murder  | 0                            |     | 0         | 0                              |     | 1          | 0   |     | 0         | 0  |     | 0         | 0                         |     | 0         | 0                      |     | 0        | 0                            |     | 0         | 0  | 1            |
| Rape  | 0                            |     | 1         | 0                              |     | 0          | 0   |     | 0         | 0  |     | 1         | 0                         |     | 0         | 0                      |     | 0        | 0                            |     | 0         | 0  | 2            |
| Robbery   | 1                            |     | 2         | 3                              |     | 14         | 0   |     | 3         | 1  |     | 2         | 0                         |     | 2         | 0                      |     | 0        | 0                            |     | 0         | 5  | 23           |
| Aggravated Assaults   | 0                            |     | 2         | 2                              |     | 16         | 2   |     | 4         | 0  |     | 1         | 1                         |     | 1         | 0                      |     | 0        | 0                            |     | 0         | 5  | 24           |
| Breaking or Entering  | 1                            |     | 6         | 0                              |     | 16         | 2   |     | 10        | 2  |     | 4         | 0                         |     | 2         | 0                      |     | 0        | 0                            |     | 4         | 5  | 42           |
| Larceny   | 8                            |     | 42        | 18                             |     | 79         | 6   |     | 38        | 10   |     | 49        | 7                         |     | 60        | 0                      |     | 1        | 3                            |     | 14        | 52   | 283          |
| Motor Vehicle Theft   | 1                            |     | 1         | 2                              |     | 23         | 1   |     | 10        | 1  |     | 2         | 0                         |     | 1         | 0                      |     | 0        | 0                            |     | 0         | 5  | 37           |
| <b>Totals by Sector</b>   | <b>11</b>                    |     | <b>54</b> | <b>25</b>                      |     | <b>149</b> | <b>11</b>                                   |     | <b>65</b> | <b>14</b>                                  |     | <b>59</b> | <b>8</b>                  |     | <b>66</b> | <b>0</b>               |     | <b>1</b> | <b>3</b>                     |     | <b>18</b> | <b>72</b>                                  | <b>412</b>   |

(\*) Indicates that the unfounded incident was reported in a previous month, and therefore is subtracted from the 'YTD Total' incidents.

(-) Note that per Uniform Crime Reporting guidelines, offenses can be cleared either by arrest, administrative closure or incident unfounded.

**Sector 1 – Kenilworth Avenue north from Greenbelt Road to Cherrywood Lane and Greenbelt Road east from Kenilworth Avenue to Southway Road.**

Effective 1/1/97 Ivy Lane and Cherrywood Lane changed to Sector 2. Kenilworth Avenue addresses are in Sector 1.

**Sector 2 – Kenilworth Avenue south from Greenbelt Road to Old Calvert Road and Greenbelt Road west from Kenilworth Avenue to Branchville Road.**

**Sector 3 – Greenbelt Road east from Southway Road to Mandan Road, Hanover Parkway north from Greenbelt Road to the Baltimore-Washington Parkway south from Greenbelt Road to Good Luck Road. Sector 3 has been divided to distinguish offenses that occur in the sector's commercial and residential areas.**

**Sector 4 – Beltway Plaza Shopping Center and businesses on Greenbelt Road from Cherrywood Lane to the City line at Branchville Road.**

**Sector 6 – South of the WMATA/Metro Station Property, north of Branchville Rd./Greenbelt Rd., west of Cherrywood Lane, east of the B&O RR tracks**

**II. Total Offenses Year to Date – Five Year Comparison – All Sectors**

**January 1 to June 30 of each year**

| Type of Offense (includes attempts with Exception of Murder) | 2014       | 2015       | 2016       | 2017       | 2018       |
|--|------------|------------|------------|------------|------------|
| Murder   | 1          | 1          | 1          | 3          | 1          |
| Rape   | 5          | 4          | 2          | 3          | 2          |
| Robbery  | 30         | 20         | 20         | 39         | 23         |
| Aggravated Assaults  | 13         | 24         | 28         | 27         | 24         |
| Breaking or Entering   | 65         | 67         | 49         | 57         | 42         |
| Larceny  | 268        | 246        | 237        | 303        | 283        |
| Motor Vehicle Theft  | 42         | 24         | 37         | 31         | 37         |
| <b>TOTALS -----</b>  | <b>424</b> | <b>386</b> | <b>374</b> | <b>463</b> | <b>412</b> |

**III. Police Service Summary**

|                    | 2018 MONTHLY TOTAL |          | 2017 MONTHLY TOTAL |          | 2018 YEAR-TO-DATE TOTAL |              | 2017 YEAR-TO-DATE TOTAL |              |
|--------------------|--------------------|----------|--------------------|----------|-------------------------|--------------|-------------------------|--------------|
| Calls for Service  | 1,858              |          | 1,997              |          | 11,841                  |              | 12,220                  |              |
| Off-Duty Responses | 370                |          | 377                |          | 2,393                   |              | 2,245                   |              |
| Premise Checks     | 225                |          | 191                |          | 1,660                   |              | 1,406                   |              |
| Traffic Stops      | 160                |          | 223                |          | 1,269                   |              | 1,689                   |              |
| Case Reports       | 188                |          | 230                |          | 1,136                   |              | 1,234                   |              |
| Field Ob. Reports  | 11                 |          | 17                 |          | 79                      |              | 82                      |              |
| ACRS Reports       | 28                 |          | 26                 |          | 149                     |              | 157                     |              |
|                    | Adult              | Juvenile | Adult              | Juvenile | YTD Adult               | YTD Juvenile | YTD Adult               | YTD Juvenile |
| Arrests            | 20                 | 4        | 24                 | 5        | 128                     | 9            | 179                     | 34           |

NOTE: November 2012 was the first full month of speed camera operation.

| Speed Camera Location    | June 2018 Violations | June 2017 Violations | Violations 2018 YTD | Red Light Camera Locations            | June 2018 Citations | June 2017 Citations | Violations 2018 YTD |
|--------------------------|----------------------|----------------------|---------------------|---------------------------------------|---------------------|---------------------|---------------------|
| 300 Crescent Road        | 44                   | 83                   | 275                 | EB Greenbelt Road@ Mandan Road        | 74                  | 114                 | 275                 |
| 5900 Cherrywood Lane N/B | 368                  | 512                  | 2,109               | WB Greenbelt Road @Mandan Road        | 45                  | 54                  | 208                 |
| 5900 Cherrywood Lane S/B | 140                  | 345                  | 1,578               | WB Greenbelt Road@Cherrywood          | 69                  | 78                  | 489                 |
| 7700 Hanover Parkway E/B | 40                   | 45                   | 245                 | NB Kenilworth Avenue@Cherrywood       | 40                  | 43                  | 305                 |
| 7700 Mandan Road N/B     | 167                  | 211                  | 1,006               | NB Kenilworth Avenue@NB I95- Off Ramp | 54                  | 49                  | 259                 |
| 7700 Blk MD193E/B        | 70                   | 91                   | 373                 | NB Kenilworth Avenue@SB I-95 Off Ramp | 172                 | 160                 | 783                 |
| 7700 Blk MD 193 W/B      | 441                  | 301                  | 1,853               |                                       |                     |                     |                     |
| <b>Totals</b>            | <b>1,270</b>         | <b>1,588</b>         | <b>7,439</b>        | <b>Totals</b>                         | <b>454</b>          | <b>498</b>          | <b>2,319</b>        |

|                 | 2018 MONTHLY TOTAL | 2017 MONTHLY TOTAL | 2018 YEAR-TO-DATE TOTAL | 2017 YEAR-TO-DATE TOTAL |
|-----------------|--------------------|--------------------|-------------------------|-------------------------|
| Traffic Tickets | 153                | 117                | 1,112                   | 1,081                   |
| Parking Tickets | 155                | 218                | 829                     | 1,342                   |
| ERO's           | 21                 | 11                 | 172                     | 170                     |
| Warnings        | 141                | 253                | 1,236                   | 1,674                   |

NOTE: Effective January 1, 2017, parking tickets issued by city parking enforcement officers were included in the amount of parking tickets issued for the month.

**IV. Traffic Statistics – Year-to-Date Totals**

| Accidents       | YTD – 2018 | YTD – 2017 |                       | YTD – 2018 | YTD – 2017 |
|-----------------|------------|------------|-----------------------|------------|------------|
| Property Damage | 532        | 494        | DUI Arrests           | 36         | 44         |
| Personal Injury | 51         | 51         | Other Traffic Arrests | 105        | 128        |
| Fatal           | 0          | 0          |                       |            |            |
| <b>TOTALS</b>   | <b>583</b> | <b>545</b> |                       |            |            |

August 14, 2018

The Honorable Ben Cardin, Senate Environment and Public Works Committee,  
Washington, DC 20515

The Honorable Chris Van Hollen, Senate Environment and Public Works Committee,  
Washington, DC 20515

The Honorable Steny Hoyer, Washington, DC 20515

Dear Chairman Conaway, Ranking Member Peterson, Chairman Roberts, and  
Ranking Member Stabenow,

On behalf of the Greenbelt City Council, please know that the City would appreciate your advocacy of the House Agriculture and Nutrition Act of 2018 and the Senate Agriculture Improvement Act of 2018 – each chamber’s version of the 2018 Farm Bill reauthorization. The City would also appreciate your dedication to passing the final Farm Bill in a timely manner to meet the September 30 deadline. This legislation establishes critical federal farm, food, and rural policy that will have a tremendous impact on the environment, local and regional economic growth, and public health.

Rural and urban communities nationwide face obstacles like health disparities, the opioid epidemic, the digital divide, an agriculture recession, extreme weather events, and a shift from the manufacturing and coal mining jobs that some communities once relied on. The Farm Bill reauthorization is crucial now more than ever to ensure that rural communities have the resources and investments necessary to overcome these challenges, while bridging the urban-rural divide.

**More importantly**, as the House and Senate Agriculture Committees work to resolve the differences between the respective versions of the Farm Bill in conference, the City is **extremely** concerned about preempting local control of pesticide use. Our community’s residents have worked very hard to develop policy and activities that

reflect Greenbelt's sustainability plan that reflects a sustainable land care policy. Local communities should be allowed to develop local regulations. Greenbelt's City Council, along with the National League of Cities, strongly encourages you to include the following local and regional priorities to support a robust, comprehensive Farm Bill:

Rural Development Title • Reinstate mandatory funding for programs within the Rural Development Title and maintain the title's current funding levels. • Reestablish the Undersecretary of Rural Development for the U.S. Department of Agriculture (USDA) to oversee the \$216 billion USDA Rural Development portfolio.

- Give the USDA Secretary the authority to prioritize projects that help rural communities meet the challenges of the opioid crisis.
- Maintain full, annual funding for the Rural Water, Waste Disposal, and Wastewater Facility Grants program. Increase the maximum amount allowable for revolving fund awards for financing water and wastewater projects to \$200,000. Support the reauthorization of the Rural Water and Wastewater Circuit Rider Program at \$25 million per year through 2023.
- Reauthorize all broadband deployment and infrastructure-related programs to at least current funding levels. Increase speed requirements for eligible broadband services and make "middle mile" broadband infrastructure eligible for subsidies. Provide localities that are the recipient of a USDA Rural Development grant, loan, or loan guarantee the flexibility to use up to 10 percent of the grant towards broadband facilities, services, and rural infrastructure. Support the creation of the Hard-To-Reach Broadband Grant to help deploy high-speed internet to unserved communities with low population density. Increase the population limit for funding eligibility under USDA's rural broadband guaranteed loans program from 20,000 to 50,000.
- Create the Interagency Council on Rural Community Innovation and Economic Development to help leverage federal resources aimed at rural communities.
- Expand the language of the Strategic Economic and Community Development Program to cover all programs under USDA Rural Development, and require the Secretary provide technical assistance to communities in developing strategic community investment plans.

Nutrition Title • Maintain current funding levels for programs within the Nutrition Title. • Reinforce current Supplemental Nutrition Assistance Program (SNAP) eligibility and work requirements and funding structure, avoiding additional financial strain on both recipients and local governments. • Provide additional funding to the SNAP Employment and Training (E&T) program, and further integrate E&T with existing workforce programs at the federal, state, regional, and local levels, including workforce development boards. • Reauthorize healthy food nutrition programs, such as the Seniors Farmers' Market Nutrition Program, the Healthy Food Financing Initiative, and the Food Insecurity Nutrition Incentives.

Conservation Title • Maintain current funding levels for programs within the Conservation Title. • Allow projects under the Regional Conservation Partnership Program (RCPP) to extend beyond the current five-year limit if approved by the USDA. Allow organizations to receive funding for outreach and technical assistance, increase emphasis on conservation outcomes, and increase the funding allocation of projects selected at the state level to ensure local concerns are addressed. Expand the RCPP's list of eligible activities to include resource-conserving crop rotations, protection of drinking water resources, soil health, and drought resilience. • Include a requirement that at least 10 percent of all conservation program funding is used to promote water quality and quantity practices that protect drinking water.

Horticulture Title • Support the creation and permanent baseline funding for a new USDA Local Agriculture Market Program, which includes streamlining the Farmers Market and Local Food Promotion Program and the Value-Added Producers Grant Program into a single program, to strengthen communities with farm to table investments and increase access to healthy local food. Support the inclusion of a new regional public-private partnership initiative within the program focused on leveraging outside investments and expertise to bolster regional food system planning and development. • Adopt clear federal policies and regulations that allow states and local governments the flexibility to implement programs to protect public health and the environment and reject the House provision that would prevent states and local governments from implementing pesticides permit programs.

Miscellaneous • Reject "Subtitle G – Protecting Interstate Commerce," which was added as an amendment to the House version of the bill. The provision would preempt state and local ability to craft tailored regulations to meet the specific needs of their respective citizens and would threaten the sovereignty of state and local governments under the 10th Amendment.

We appreciate your continued leadership. Please ensure that the next Farm Bill will support the strength and stability of our communities and that our municipality and others maintain local control over use of pesticides and other matters.

Sincerely,

Emmett Jordan  
Mayor

## COMMUNITY & ECONOMIC DEVELOPMENT GOALS

### ECONOMY

- Expand and diversify the City's tax base to reduce reliance on personal property taxes.
- Promote the retention and expansion of desirable business activities in the city
- Focus on creating, retaining and attracting jobs within the city
- Sustain an appropriate balance between commercial and residential activities  
(Preserve the **historic** character of Greenbelt through zoning and land use planning)
- Promote the formation of new business enterprises  
(such as cooperatives, green businesses, **health care/medical** and small business start-ups)

### HOUSING / RESIDENTIAL

- Maintain housing stock diversity (single family, town houses, garden style condos, apartments, co-ops)
- Encourage preservation, renovation, repurposing, and new development of housing
- Support owner-occupied housing development
- Encourage mixed income neighborhoods
- Maintain percentage of "affordable housing units"
- Encourage development of senior housing to facilitate "aging in place"
- Support the sustainability of the City's neighborhoods including Home Owners Associations, Condominium Associations, and Greenbelt Homes Inc. (GHI)

### TRANSPORTATION

- Maintain Greenbelt as regional transit hub (Greenbelt Metro as multi-modal transit center)
- Mitigate automobile traffic and congestion
- Encourage transportation alternatives: Electric vehicles; walking; bicycling, car share, bike share
- Encourage use of mass transit & buses. Explore the feasibility of a City circulator Shuttle bus to better connect top 10 travel destinations within Greenbelt
- Follow "complete & green street" best practices in construction and maintenance of transportation infrastructure
- **Follow the senior mobility, bicycle/pedestrian and bus stop accessibility plans**

### QUALITY OF LIFE: HEALTH, ENVIRONMENT, EQUITY

- Preserve green space & open space
- Minimize environmental impacts on watershed, air quality, tree canopy
- Create healthy, prosperous community environments that promote healthy eating and active living (HEAL) through Parks and Recreation programs
- Support the arts and creative endeavors through performances, educational programs, and public art
- Follow the guidelines and meet targets laid out in the City's sustainability plan
- Adhere to the Greenbelt Community Pledge

## COMMUNITY & ECONOMIC DEVELOPMENT GOALS

### COMMERCIAL GREENBELT

#### POTENTIAL GOALS / INITIATIVES:

- Reduce office vacancy rate / encourage long-term commercial occupancy & ownership
- Encourage historic preservation, renovation, or repurposing of aging commercial sites
- Manage infill development – especially if it removes parking lots.
- Increase tourism outreach through the creation of an arts district ("Destination: Roosevelt Center")
- Encourage revitalization of retail shopping center (Beltway Plaza and Greenway Center)

#### TARGETED INDUSTRY CLUSTERS:

- Advanced Technology
- Aerospace
- Earth Sciences/Agriculture/Nutrition & Food Security
- Education
- Finance & Banking
- Government (County, State, & Contractors)
- Hospitality: Hotels & Restaurants
- Legal
- Medical ("Medical Mile")
- Real estate
- Retail
- Tourism: Arts, Culture, Parks, Recreation, History

### COMMERCIAL AREAS

#### CENTRAL GREENBELT

- Roosevelt Center
- Golden Triangle (Tooping Triangle)
- Bell Pointe Office Park

#### GREENBELT EAST

- Greenway Center/Hanover Parkway Business District Revitalization
- Patriot Center/Greenbrook Office Complex
- Maryland Trade Center Area

#### GREENBELT WEST

- Greenbelt Road Corridor/Beltway Plaza Business District Improvements
- Greenbelt Metro/Capital Office Park
- Edmonston Hub Zone

August 15, 2018

The Honorable Dannielle M. Glaros, Chair  
Prince George's County Council  
County Administration Building  
14741 Governor Oden Bowie Drive  
Upper Marlboro, MD 20772

Re: CB-25-2018

Dear Council Chair Glaros:

In June, the City received a referral for CB-25-2018 (Draft 1), a bill that would permit food and beverage stores uses in combination with gas stations in the Commercial-Office (C-O) Zone under certain specified circumstances. Upon review of CB-25-2018 (Dr-1) the City's planning staff determined that, as written, the Bill would have no impact on the City. The City does not have any C-O zoned properties that abut a freeway and that can allow for the regulations set forth in Section 27-358(a) of the Prince George's County Zoning Code.

The City has recently learned that CB-25-2018 has been revised, and language added, to expand the Bill to apply to C-O zoned properties that abut a road with a functional classification of arterial or higher. The proposed lowering of the functional road classification to "arterial" in footnote 71 in CB-25-2018 will impact the City, and potentially other communities. Specifically, the City has serious concerns with the potential implication this Bill may have on a C-O Zoned property within the Golden Triangle Development, and for which there is currently active developer interest in developing a Royal Farms.

At this time, the City is not prepared to conclude whether a convenience store with a gas station (i.e., Royal Farms) is, or is not, an appropriate use for the subject C-O Zoned property, and is working closely with the private development team in an effort to determine whether the City's concerns can be adequately addressed. The City's concerns, which it believes would apply to other such proposals on C-O zoned land in the County, relate to traffic impacts (i.e., ingress and egress issues, and increased automobile trips), site impacts, streetscape impacts and environmental impacts.

The City believes that CB-25-2018 is moving too quickly through the County's legislative process, and without appropriate community engagement. The City respectfully requests that the County Council defer taking action on CB-25-2018 to allow communities such as Greenbelt an opportunity to fully understand the potential implications of the Bill and to work through issues of concern.

Thank you for you for your consideration. If you have any questions, please contact Terri Hruby, Planning Director, at 301-474-0569.

Sincerely,

Emmett V. Jordan  
Mayor

cc: The Honorable Todd M. Turner, County Council Member  
Patrick Wojahn, Mayor, City of College Park  
Christopher Rasmussen, Mayor, Town of Berwyn Heights  
Duane H. Rosenberg, Mayor, City of New Carrollton  
City Council  
Nicole Ard, City Manager  
Terri Hruby, Planning Director



GOVERNOR'S COORDINATING OFFICES  
COMMUNITY INITIATIVES • SERVICE & VOLUNTEERISM • MINORITY AFFAIRS  
CRIME CONTROL & PREVENTION • CHILDREN • DEAF & HARD OF HEARING  
PERFORMANCE IMPROVEMENT • GRANTS

August 8, 2018

The Honorable Emmett V. Jordan  
Mayor, City of Greenbelt  
25 Crescent Road  
Greenbelt, Maryland 20770

Dear Mayor Jordan,

Thank you for your letter dated July 27, 2018 regarding funding for the Prince George's County Youth Service Bureaus. Through our FY 2019 Notice of Funding Availability, we encouraged each of the Local Management Boards to focus on Governor Hogan's goal of ensuring economic opportunity for Maryland's struggling families through strategies that would:

- Reduce the impact of parental incarceration on children, youth, families, and communities;
- Reduce the number of disconnected/opportunity youth;
- Reduce childhood hunger; and/or
- Reduce the number of unaccompanied homeless youth.

However, if a Board identified a program as a critical need in its community that did not directly align with one of the above strategies, the Board had the opportunity to apply for a waiver to fund the program using Children's Cabinet funds. In accordance with our desire to support local decision making, impacted Boards determined whether the most appropriate course of action was to request a waiver or retool an existing program to align with one or more of the strategic goals.

We at the Governor's Office for Children are happy to work with our Local Management Board partners to identify programs and strategies that positively impact our local jurisdictions. We continue to strive towards fulfilling our mission that all Maryland children, youth, and families live and prosper in healthy, safe, and thriving communities.

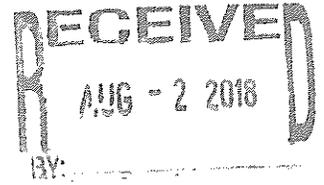
Sincerely,

Jaclin Warner Wiggins  
Acting Executive Director  
Governor's Office for Children

8/13/18  
cc: Council  
L. Park

Governor's Office for Children  
100 Community Place Crownsville, MD 21032  
410-697-9235  
Info.goc@maryland.gov  
www.goc.maryland.gov





The Honorable Laurence J. Hogan, Jr.  
100 State Circle  
Annapolis, Maryland 21401

July 27, 2018

Dear Governor Hogan:

We, the mayors of four municipalities in Prince George's County, join the City of Bowie's efforts to restore the focus of the Governor's Office for Children FY 19 funding for our municipalities' Youth Services Bureaus to mental health services for youth and their families as outlined in COMAR 16.17.01. The core services of Youth Services Bureaus are counseling, drug and alcohol assessments and crisis intervention services for Prince George's County's youth and families.

Each of our municipalities, Bowie, College Park, District Heights, Greenbelt and Laurel are invested partners with the State in providing these important delinquency prevention and mental health services to families in Prince George's County. We very much value this partnership and the services that are provided.

Our Bureaus serve thousands of Prince George's families facing serious issues such as substance use, violence, bullying, truancy, child abuse, depression, suicidality, school failure, and delinquency each year. Each of these issues impact a youth's ability to thrive and to be successful. Many of the families served have few, if any, alternate places to seek help for these issues. Loss of funding for these mental health intervention services will have a significant negative impact on our communities, the county and the State.

For many years, we have been committed partners with the State in the provision of these quality community-based programs which help to minimize the financial strain on state government to serve these children and families. Collectively, our Prince George's County municipalities provide over \$2 million annually overmatching the State investment of approximately \$350,000 a year.

We strongly urge you to restore the funding's focus to the core Youth Service Bureau programing and keep our longstanding partnership in providing these vital services intact.

Sincerely,

Eddie L. Martin, Mayor

Patrick L. Wojahn, Mayor

Emmett V. Jordan, Mayor

Craig A. Moe, Mayor

cc:

City of Bowie Mayor and Council  
City of College Park Councilmembers  
City of District Heights Councilmembers

City of Greenbelt Councilmembers  
City of Laurel Councilmembers

City of College Park  
Patrick L. Wojahn, Mayor

City of District Heights  
Eddie L. Martin, Mayor

City of Greenbelt  
Emmett V. Jordan, Mayor

City of Laurel  
Craig A. Moe, Mayor

8/8/18  
cc: Council  
L. Park

**WEEKLY REPORT**  
**Planning and Community Development**  
**Week Ending: Friday, August 17, 2018**



*The following items highlight the various activities of the staff of Planning and Community Development for the past week.*

**CODE ENFORCEMENT**

---

**Commercial Properties:** Greenbelt Community Church, Hanover Office Park and Belle Point Office Park were annually inspected.

---

**Rental Property:** Eight rentals were annually inspected; and Five rentals were re-inspected.

---

**Complaints:** Five new complaints were logged regarding leaking AC unit, mold in refrigerator, refrigerator not working properly, mold in the bedrooms, mice infestation and air coming through skylight; and Three prior complaints were re-inspected.

---

**Windshield Inspections:** Sunrise Court, Greenbrook Drive and Greenbury Drive were observed.

---

**Permits:** Seven permits were approved and issued.

---

**Animal Control:** An injured heron was transported to a rehab; An injured cat was picked up and transported to the vet; A dog was surrendered by owner; One kitten was impounded; and A raccoon was removed from a dumpster.

---

**Meetings: Staff Attended:**

City Council meeting; and  
Advisory Planning Board meeting.

**Staff Met With:**

Public Works Director to walk Central Park in Greenbelt Station; and  
Greenbelt resident to discuss economic development and planned development projects.

---

**08/17/2018**  
**P&CD WEEKLY REPORT CONT...**

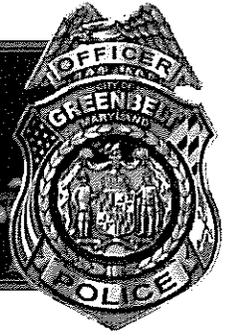
---

*Planning Projects:* Welcomed new Community Planner and reviewed planning projects;  
Reviewed proposed County zoning legislation;  
Prepared for Advisory Planning Board meeting;  
Drafted letter on CB-25-2018 for City Council;  
Worked on Request for Proposals for the dam repair project;  
Reviewed construction permits for Greenbelt Station South Core; and  
Addressed property maintenance complaint.

---

*Other Items of Interest:* Code Officer attended court for issued municipal infractions for property on South Ora Court.

---



# CRIME REPORT

AUGUST 15, 2018

This activity report is provided as a public service to the community. It is intended to give an overview of the criminal activity within Greenbelt and is not a complete listing of all events and crime reported to the Greenbelt Police Department. The Weekly Activity Report is also available online at:

[www.greenbeltmd.gov/police](http://www.greenbeltmd.gov/police)

The Greenbelt Police Department and Crime Solvers are offering a reward of up to \$1,000 for information leading to the arrest and conviction of the person(s) responsible for any of the unsolved crimes reported in this report. Call 1-866-411-TIPS to report any information you may have. You can remain anonymous.

Additionally, you can anonymously report suspected drug activity in your neighborhood by calling our Drug Tip Line: 240-542-2145.

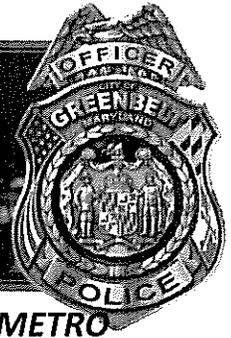
## CENTER CITY

|                    |   |
|--------------------|---|
| 08/09<br>9:22 A.M. | 8 Parkway. Theft. The victim advised that a parcel package delivered July 27 <sup>th</sup> was taken from the front stoop of residence.   |
| 08/11<br>4:12 A.M. | 100 block Westway. DWI/DUI arrest. John Mutu Mbawe, 47, of Hyattsville, MD was arrested and charged with Driving While Impaired by Alcohol and other traffic-related charges during the investigation of a of a person asleep behind the wheel in a vehicle. The suspect was released on citations pending trial.                                       |
| 08/11<br>4:25 A.M. | Area of Kenilworth Avenue and Greenbelt Road. DWI/DUI arrest. Ryan Elliot Hugh Dickson, 41, of Upper Marlboro, MD was arrested and charged with Driving While Impaired by Alcohol and other traffic-related charges during the investigation of a person asleep behind the wheel in a vehicle. The suspect was released on citations pending trial.     |
| 08/14<br>5:31 P.M. | Buddy Attick Lake Park. Indecent exposure. The victims advised that they observed the suspect exposing himself while he was sitting at a picnic table. The suspect fled the area on foot towards the recycling area. The suspect is described as a black male, 60 to 70 years of age, tall with a medium build, wearing a black shirt and white shorts. |



**A NATIONALLY ACCREDITED LAW ENFORCEMENT AGENCY**

# **GREENBELT POLICE DEPARTMENT**



## **FRANKLIN PARK/BELTWAY PLAZA/GREENBELT STATION/CAPITOL OFFICE PARK/METRO**

|                     |   |
|---------------------|---|
| 08/12<br>12:27 A.M. | 6100 block Greenbelt Road. Burglary. Officers responded to a report of a burglary in progress at the Target store. The suspects, who fled the area prior to the officers arrival, are described as two white males, each 18 to 25 years of age, with small builds. Two back packs were taken.   |
| 08/13<br>5:08 A.M.  | 9100 block Springhill Lane. Robbery. The victim advised that he was sitting in his parked vehicle when he was approached by the suspect, who displayed a handgun and announced a robbery. The suspect then kicked the victim, telling him to hurry up. After getting money from the victim the suspect fled the scene on foot. The suspect is described as a black male, tall and thin, with hair in long braids, wearing a white t shirt and black shorts. |
| 08/13<br>12:37 P.M. | 6200 block Springhill Drive. Theft. On July 8 <sup>th</sup> a parcel package was taken from the front stoop of a residence.   |
| 08/13<br>4:00 P.M.  | Area of Miner Street and Greenbelt Station Parkway. Burglary. A window unit was taken from a house under construction.  |

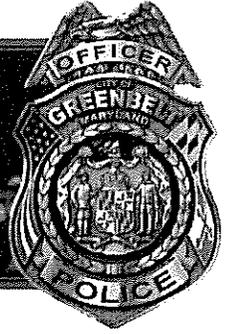
## **GREENBELT EAST/GREENWAY SHOPPING CENTER**

|                    |   |
|--------------------|---|
| 08/09<br>1:30 P.M. | 7600 block Greenbelt Road. Theft. Two unattended cell phones were taken from atop one of the gas pumps at the Exxon station.  |
| 08/09<br>7:29 P.M. | 7800 block Somerset Court. Fraud. Officers responded to a report of a burglary. Further investigation revealed that the home was rented to a subject in July by someone posing as the homeowner. The suspect is described as a black female, 5'7", 200 pounds, no further. The investigation is ongoing.                      |
| 08/12<br>2:57 A.M. | Area of Hanover Parkway and Hanover Drive. DWI/DUI arrest. Risa Nicole Hines, 35, of Laurel, MD was arrested and charged with Driving While Impaired by Alcohol and other traffic-related charges during the investigation of a vehicle that had driven off the roadway. The suspect was released on citations pending trial. |



***A NATIONALLY ACCREDITED LAW ENFORCEMENT AGENCY***

# *GREENBELT POLICE DEPARTMENT*

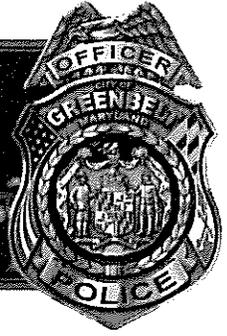


## Automotive Crime - City Wide

|       |   |
|-------|---|
| 08/10 | Recovered stolen vehicle. A 2001 Ford Econoline E150 van, reported stolen July 15 <sup>th</sup> from the 6100 block of Breezewood Court, was recovered this date by the Prince George's County Police Department in the 3700 block of West Street, Hyattsville, MD. No arrests. |
| 08/12 | 7500 block Mandan Road. Theft from auto. Unknown person(s) broke out the passenger side window and removed a briefcase.   |
| 08/12 | 7800 block Mandan Road. Theft from vehicle. Unknown person(s) broke out a window and removed the radio.   |
| 08/13 | 9300 block Edmonston Road. Theft from auto. Floor mats and a book bag were taken from an unlocked vehicle.  |
| 08/13 | 6000 block Greenbelt Road. Theft from vehicle. A rear tag, Maryland 9DJ4262, was taken from a vehicle.  |
| 08/13 | 7900 block Kara Court. Theft from auto. A front tag was taken from a vehicle.   |



*A NATIONALLY ACCREDITED LAW ENFORCEMENT AGENCY*



## CRIME REPORT TALLY SHEET

WEEK OF AUGUST 15, 2018

The following list is comprised of the actual numbers of offenses reported during the week. Not all reports are included as narratives, only incidents of interest, unusual or public safety related items are included.

| <u>GENERAL CRIMES</u>                   |   | <u>GENERAL CRIMES (CON'T)</u>        |    |
|---|---|--------------------------------------|----|
| Carjacking                              |   | Animal Bite                          |    |
| Sex Offense (Suspects known to victims) | 2 | Disruption of School Activities      |    |
| Armed Robbery                           | 1 | Transporting a Handgun in a Vehicle  |    |
| Attempt Armed Robbery                   |   | Reckless Endangerment                |    |
| Strong Armed Robbery                    |   | Emergency Commitment Petition        |    |
| Attempt Strong Armed Robbery            |   | Missing Person                       |    |
| Burglary                                | 2 | Fraud                                | 1  |
| Attempt Burglary                        |   | Unattended Death                     | 4  |
| Assault                                 | 1 | Alcohol Violation                    |    |
| Domestic                                | 1 | False Report                         |    |
| Drugs                                   |   | Harassment                           |    |
| DUI/DWI                                 | 3 | Field op (suspicious person)         | 3  |
| Theft                                   | 5 | Notification for other agency        |    |
| Vandalism                               |   |                                      |    |
| Child Abuse                             | 1 | <b><u>VEHICLE RELATED CRIMES</u></b> |    |
| Unattended Child                        |   | Stolen Vehicles                      |    |
| Trespass                                |   | Recovered Stolen Vehicles            | 1  |
| Disorderly Conduct                      |   | Recovered Stolen Tags                |    |
| Indecent Exposure                       | 1 | Theft From Vehicles                  | 5  |
| Credit Card Offense                     |   | Attempt Theft From Vehicles          |    |
| Telephone Misuse                        |   | Attempt Theft of Vehicle             |    |
| Counterfeit Money                       |   | Vandalism to Vehicles                |    |
| Suspicious Person                       |   | Accidents                            | 10 |



# *Department of Public Works*

## *Week Ending August 17, 2018*



### **ADMINISTRATION**

- Attended Monday evening's Council meeting.
- Met with the Planning Director and the GPI inspector at Greenbelt Station to review site conditions.
- Reviewed facility assessment reports.
- Participated in the inspection of the new roof at the Aquatic & Fitness Center for a 20-year NDL warranty certification.

### **STREET MAINTENANCE/SPECIAL DETAILS**

- Picked up unwanted signs and checked for graffiti.
- Pushed yard debris at the Northway Fields compost site.
- Continued installing thermoplastic arrows on Ora Glen Drive.
- Cleaned storm drains in Historic Greenbelt.
- Repaired potholes in Greenbelt East.
- Put out barrels for the Farmer's Market.

### **FACILITIES MAINTENANCE**

- Moved furniture for the pre-school floors to be done at the Community Center.
- Power washed the siding at 10-A Crescent.
- Replaced the emergency door push bar in the Springhill Lake Recreation Center gymnasium.
- Put together shelving in the Code Enforcement office.

### **REFUSE/RECYCLING/SUSTAINABILITY/ENVIRONMENTAL**

- Collected 29.00 tons of refuse and 12.46 tons of recycling material.
- Performed daily SWPPP inspections.
- Wrote the agenda for FPAB meeting.
- Attended the City Council meeting.
- Made preparations and led a volunteer event at Buddy Attick Park on Saturday.
- Wrote a narrative and did voiceover for a new episode of Backyard Biota.
- Met with George Bachman of GHI and Brian Townsend to talk about the wood piles, etc. at our yards.

### **HORTICULTURE/PARKS**

- Cut grass throughout the city.
- Cleared leaf debris and cleaned the Braden Field tennis courts.
- Cut back brush growing along the blacktop walking path near the museum underpass.

## **FLEET MAINTENANCE**

- Installed rear brake shoes, drums and adjusted the brakes on refuse truck #263.
- Worked on the short in the fan in the air conditioning blower system in the bus.
- Performed preventative maintenance, mounted and balanced the two front tires, replaced and relearned the TPM sensor, and replaced the front brake pads and rotors on Police vehicle #821.
- Replaced the transmission cooler lines and did preventative maintenance on Police vehicle #880.
- Replaced the front brakes and searched for a leak in the air conditioner on sweeper #199.
- Replaced the rear wheel bearings and axles on the back-up Greenbelt Connection car, #503.
- Repaired the check engine light on Police vehicle #841.
- Repaired a fuel leak on dump truck #124.

# **Greenbelt Recreation Department**

## **Weekly Report**

### **Week Ending August 17, 2018**

#### **ADMINISTRATION:**

- Met with Aquatic and Fitness Center staff to review various items related to fee increase, upcoming programs and annual closure and cleaning of the indoor pool.
- Met with Springhill Lake Recreation Center staff to review various items related to upcoming events, pending facility permits and planned maintenance at the gym.
- Met with representative from local church group regarding interest in use of the Youth Center.

#### **YOUTH CENTER/SPRINGHILL LAKE/GREENBELT KIDS:**

- Summer Camps are now in week 9! Camp YOGO and Performance Camp finished their 2018 camp season on Friday. Kudos to Camp staff for a fantastic season! Camp Pine Tree continues for one more week.
- Camp Pine Tree enjoyed lots of indoor and outdoor games, sports, swim lessons and arts & crafts. The Youth Center was filled with the aroma of fresh baked rolls as campers learned to prepare homemade bread during a visit from Breadmaker on Thursday. Campers and staff have one more week of camp!
- Performance Camp spent the week preparing for a performance titled "Once upon a time ...". Each camper identified their own story and developed a plan to perform that story through music, dance, monologues and more. Campers created their own set and props to help communicate their message to the audience. The Camp show on Friday was the culmination of a week of creative fun!
- Camp YOGO campers traveled to Sugarloaf Mountain, Sky Zone in Columbia and then Six Flags America for the final trip on the season. While at home in Greenbelt, campers enjoy indoor and outdoor group games, sports, swimming, ga-ga, and socializing.
- Staff assisted with the transition of the Kinder Camp classrooms back to the Greenbelt Nursery School and camp equipment back to Mom's Morning Out.
- Springhill Lake Recreation Center hosts a free summer skating event on Friday from 5-7pm.
- Our Fall 2018 Activity Guide is available online and in Recreation Centers. Fall Registration for residents begins on August 20; non-residents may register beginning August 27.
- Staff visited M-NCCPC Xtreme Teen site at Greenbelt Middle School.
- Mom's Morning Out registration continued in anticipation for the Fall 2018 pre-school program.
- Preparation of Maryland State Department of Education, Office of Child Care required forms for a Continuing License for our pre-school program "Mom's Morning Out" continued.
- Plans for Special Events continued with a focus on Labor Day Weekend.

#### **PARK RANGERS:**

- Dog Park visitors pleased with accessibility.
- A lot of visitors, despite heat and weather.
- Blue Heron and Sandpiper spotted.
- Remote control boat operator at BAP asked to cease activity and was handed a copy of the park rules.
- Picked up trash and recycling.
- No unauthorized sport groups spotted at SHP.

## **AQUATIC AND FITNESS CENTER:**

- Conducted 4 sessions of Camp Swim Lessons in the Outdoor Pool.
- 75 Campers with Howard County Recreation & Parks Adventure Camps enjoyed the GAFC outdoor pool.
- GAFC Swim Instructor(s) provided 6 private swim lessons and Aqua Training sessions (Friday-Thursday).
- Annual shutdown information (GAFC Indoor Pool & Spa Closure August 20-26 with scheduled reopening of 6:00am Monday, August 27. Fitness Wing will remain open) posted within the building and via social media.

## **COMMUNITY CENTER:**

- Thanks to PW for maintaining the Ground floor and GNS floors.
- Thanks to PW for moving equipment/furniture to accommodate the floor maintenance.
- A fire drill was conducted for camp regulations.
- Administrative testing was conducted for the vacant Office Assistant position.
- Supervisor participated in a conference call for the Maryland Recreation and Parks Association Professional Certification Board.
- Supervisor continued to field inquiries in regard to food operation rentals for the Commercial Kitchen. There have been 332 inquiries since April 2015. There are currently five food operations who received all permits and may rent the Kitchen.
- There were 5 facility reservations processed.
- There were 4 private rentals and 11 pattern rentals.
- The following free space groups received space: Greenbelt Concert Band, Golden Age Club, Greenbelt Labor Day Festival Committee, Greenbelt Nursery School, Greenbelt Volksmarchers, Greenbelt Youth Baseball and Greenwood Village HOA.
- The following City groups received space: Human Resources and Advisory Planning Board.

## **ARTS:**

- No report this week.

## **THERAPEUTIC RECREATION:**

- No report this week.