

CALENDAR

< [PREVIOUS](#)

OCTOBER 2018

[NEXT MONTH](#) >

MONTH

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
30	1	2	3	4	5	6
	1:00 PM Medicaid for Long-Term Care Workshop	4:25 PM Greenbelt Municipal Swim Team	12:00 PM GAFC: Hot Tub Bi-weekly Cleaning	4:25 PM Greenbelt Municipal Swim Team	6:00 AM GAFC is going PINK	9:00 AM Rally Against the SCMaglev Train
	7:30 PM Work Session - Board of Education Representative	7:00 PM Arts Advisory Board	7:00 PM Grant Writing Workshop	7:00 PM Bicycle & Pedestrian Task Force		9:00 AM GAFC: Youth Swim Lessons
		7:00 PM Public Safety Advisory Committee	7:30 PM Closed Session - Consult with Legal Counsel, MB, (Library)	8:00 PM *****Cancelled Work Session - Greenbelt East Advisory Coalition (GEAC)		10:00 AM Wildlife Festival
						10:00 AM Teen Girls Empowerment Day

				*		
				-		

7	8	9	10	11	12	13
7:00 AM Greenbelt Municipal Swim Team	5:30 PM Youth Advisory Committee	4:25 PM Greenbelt Municipal Swim Team	MML - Fall Conference No Meeting	MML - Fall Conference 1:00 PM FREE FLUE SHOTS!	MML - Fall Conference 6:00 AM GAFC is going PINK	Donation Drop-Off 9:00 AM GAFC: Youth Swim Lessons
10:00 AM Greenbelt Farmers Market	8:00 PM Regular Meeting		7:30 PM Advisory Planning Board	4:25 PM Greenbelt Municipal Swim Team	10:25 AM Voter Registration at ERHS	10:00 AM Learn to Ride a Bike
1:00 PM Artful Afternoon				8:00 PM Community Relations Advisory Board	7:30 PM Utopia Film Festival Reception	11:00 AM Utopia Film Festival
2:00 PM Family Day Festiva						1:00 PM Greenbelt Jazz Festival
14	15	16	17	18	19	20
7:00 AM Greenbelt Municipal Swim Team	6:30 PM Reel and Meal Special Showing	10:00 AM Super Heroes Super Health	12:00 PM GAFC: Hot Tub Bi-weekly Cleaning	4:25 PM Greenbelt Municipal Swim Team	6:00 AM GAFC is going PINK	9:00 AM GAFC: Youth Swim Lessons
10:00 AM Greenbelt Farmers Market	7:40 PM Advisory Board Interview	4:25 PM Greenbelt Municipal Swim Team	7:30 PM Parks and Recreation Advisory Board	7:30 PM ACE School Board Candidates Debate	1:30 PM Oktoberfest	10:00 AM Indian Creek Trail Clean up
11:00 AM Utopia Film Festival	8:00 PM Work Session - Prince George's County Fire Department		8:00 PM No Council Meeting Scheduled			2:00 PM Fall Fest
5:00 PM Advisory Group Appreciation Dinner						
8:00 PM Defending Utopia-Free						

21	22	23	24	25	26	27
7:00 AM Greenbelt Municipal Swim Team	6:30 PM Community Animal Response Team	4:25 PM Greenbelt Municipal Swim Team	7:30 PM Four Cities Meeting	4:25 PM Greenbelt Municipal Swim Team	6:00 AM GAFC is going PINK	9:00 AM Donation Drop-Off
10:00 AM Greenbelt Farmers Market	7:30 PM Greenbelt CERT	7:00 PM Advisory Committee on Education	7:30 PM Advisory Planning Board	6:00 PM Employee Relations Board	5:30 PM 31st Annual Law Enforcement Officer and Firefighter/EMT of the Year Awards Banquet	9:00 AM Electronics, Styrofoam & Paint Recycling
12:00 PM AKC Good Citizen Test	7:40 PM Advisory Board Interview	7:30 PM Green ACES / Green Team		7:00 PM Forest Preserve Advisory Board		9:00 AM Shredding Day
	8:00 PM Regular Meeting					9:00 AM GAFC: Youth Swim Lessons
	8:00 PM Public Hearing					10:00 AM National Prescription Drug Take-Back
						12:00 PM Free Vermicomposting Kits
						7:00 PM Halloween Movie Event

28

7:00 AM

Greenbelt
Municipal
Swim Team

10:00 AM

Greenbelt
Farmers
Market

29

8:00 PM

Work
Session -
Green Ridge
House
Admissions
/Smoking
Area

30

3:30 PM

Senior
Citizen
Advisory
Committee

4:25 PM

Greenbelt
Municipal
Swim Team

4:30 PM

Costume
Contest &
Parade

31

12:00 PM

GAFC: Hot
Tub Bi-
weekly
Cleaning

6:00 PM

Trick-Or-
Treat

7:00 PM

Work
Session -
Crown
Plaza
Renovation
Presentatio
n. (CC)

1

2

3

CALENDAR

[< PREVIOUS MONTH](#)

NOVEMBER 2018

[NEXT MONTH >](#)

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
28	29	30	31	1 2:30 PM <u>Free Produce Distribution</u> 4:25 PM <u>Greenbelt Municipal Swim Team</u>	2	3 9:00 AM <u>GAFC: Youth Swim Lessons</u>
4 <u>Art Exhibitions</u> 7:00 AM <u>Greenbelt Municipal Swim Team</u> 10:00 AM <u>Greenbelt Farmers Market</u> 1:00 PM <u>Community Art Drop-In</u>	5 <u>Art Exhibitions</u> 8:00 PM <u>Work Session - WMATA Trail</u>	6 <u>Art Exhibitions</u> 7:00 PM <u>Arts Advisory Board</u> 7:00 PM <u>Public Safety Advisory Committee</u>	7 <u>Art Exhibitions</u> <u>No Meeting - NLC Conference</u> <u>NLC Conference</u>	8 <u>Art Exhibitions</u> <u>NLC Conference</u> 10:00 AM <u>Tools, Tips and Techniques Workshop</u> 4:25 PM <u>Greenbelt Municipal Swim Team</u>	9 <u>Art Exhibitions</u> <u>NLC Conference</u>	10 <u>Art Exhibitions</u> <u>NLC Conference</u> 9:00 AM <u>Donation Drop-Off</u> 9:00 AM <u>GAFC: Youth Swim Lessons</u>

11	12	13	14	15	16	17
<u>Art Exhibitions</u>	<u>Art Exhibitions</u>	<u>Art Exhibitions</u>	<u>Art Exhibitions</u>	<u>Art Exhibitions</u>	<u>Art Exhibitions</u>	<u>Art Exhibitions</u>
10:00 AM <u>Greenbelt Farmers Market</u>	<u>No Meeting - Veterans Day</u> 5:30 PM <u>Youth Advisory Committee</u>	4:25 PM <u>Greenbelt Municipal Swim Team</u> 8:00 PM <u>Regular Meeting</u>	12:00 PM <u>GAFC: Hot Tub Bi-weekly Cleaning</u> 7:30 PM <u>Advisory Planning Board</u> 8:00 PM <u>Work Session -Beltway Plaza, CC</u>	4:25 PM <u>Greenbelt Municipal Swim Team</u> 7:00 PM <u>Forest Preserve Advisory Board</u>		9:00 AM <u>GAFC: Youth Swim Lessons</u>
18	19	20	21	22	23	24
<u>Art Exhibitions</u>	<u>Art Exhibitions</u>	<u>Art Exhibitions</u>	<u>Art Exhibitions</u>	<u>Art Exhibitions</u>	<u>Art Exhibitions</u>	<u>Art Exhibitions</u>
7:00 AM <u>Greenbelt Municipal Swim Team</u> 10:00 AM <u>Greenbelt Farmers Market</u>	8:00 PM <u>Work Session - Semi-Annual Transit Meeting</u>	4:25 PM <u>Greenbelt Municipal Swim Team</u>	<u>No Meeting - Thanksgiving</u> 7:30 PM <u>Parks and Recreation Advisory Board</u>	9:00 AM <u>Gobble Wobble</u>		

25	26	27	28	29	30	1
<u>Art Exhibitions</u>	<u>Art Exhibitions</u>	<u>Art Exhibitions</u>	<u>Art Exhibitions</u>	<u>Art Exhibitions</u>	<u>Art Exhibitions</u>	
	8:00 PM <u>Regular Meeting</u>	3:30 PM <u>Senior Citizens Advisory Committee</u>	12:00 PM <u>GAFC: Hot Tub Bi-weekly Cleaning</u>	4:25 PM <u>Greenbelt Municipal Swim Team</u>	7:00 PM <u>Community Tree Lighting With Santa</u>	
		4:25 PM <u>Greenbelt Municipal Swim Team</u>	8:00 PM <u>Work Session - Recreation Master Plan (tentatively) .CC</u>		7:00 PM <u>Deco The Halls At The Greenbelt Museum House</u>	
		7:30 PM <u>Green ACES / Green Team</u>				

Greenbelt Recreation Department

Weekly Report

Week Ending October 19, 2018

ADMINISTRATION:

- Attended the Department Head meeting on Tuesday with City Manager and other Department Heads.
- Attended the Health Fair held at the Community Center – great job to the committee who put this together.
- Attended the PRAB meeting on Wednesday, at the Community Center on Wednesday, 10/17. At this meeting nominations were held for new Board Chair, Vice Chair and Secretary.
- Staff attended 50+ Expo in Howard County which had over 170 vendors to view; information was gathered and will be distributed
- Attended the Advisory Board dinner on Sunday at Community Center for presentation to the Ivy Family in recognition for Mr. Kelly Ivy's years of service to the City.

YOUTH CENTER/ SPRINGHILL LAKEGREENBELT KIDS:

- Our Fall 2018 Activity Guide is available online and in Recreation Centers. Fall Registration continued this week on a space available basis. Fall class programs continued this week.
- Springhill Lake Recreation Center gym was closed this week due to a floor refinishing project.
- Staff attended the Roosevelt Center Merchants Association meeting to review plans for the upcoming Costume Parade.
- Staff collaborated with local schools on plans for the Annual Walk for Health scheduled for Saturday, November 3 at Buddy Attick Park.
- Annual Festival of Lights event plans are underway. Dates have been selected for the Annual Tree Lighting, Santa's Visit, Elves Workshop and North Pole Calling Programs. Preliminary program planning is underway.
- Staff are coordinating with instructors and finalizing program plans for Winter 2019.
- Production of the Winter 2019 Activity Guide continued this week.
- Fall Fest is this Saturday, October 20 from 2 to 5 pm at Schrom Hills Park. Join us for an afternoon of family friendly fun activities! Many thanks to the Pumpkin Festival volunteers for expanding the traditional pumpkin carving and pumpkin walk at Schrom Hills Park this Saturday. Carving takes place from 2:30-4:30pm. The pumpkin walk will begin at 6:00pm along the trail through the park.
- Fall Special Events planning continued as we prepare for events in October
 - *Halloween Movie & Family Fun Night at Springhill Lake Recreation Center on Saturday, October 27 from 4:30pm to 8:30pm
 - *Costume Contest & Parade at Roosevelt Center on Tuesday, October 30 at 4:30pm

AQUATIC AND FITNESS CENTER:

- GMST met on Sunday, Tuesday and Thursday this week.
- GAFC Swim Instructor(s) provided 5 private swim lessons and Aqua Training sessions (Friday-Thursday).
- Hot tub closed for regular bi-weekly cleaning on Wednesday, October 17, from 12:00pm to 8:00pm.
- GAFC Closes at 8:00pm on Sunday, October 21st for the In Service Staff Training.
- Second session of Water Exercise classes started Monday, November 15th. Registration is on-going in person and online.
- GAFC is going PINK in October in honor of Breast Cancer Awareness Month, Patrons who wear pink or display the pink ribbon will receive \$1.00 off daily admission on Fridays, October 19 & 26.
- A new candidate accepted the job offer of Lifeguarding and Pool Manager Positions.
- A total of 32 UM Shuttle Membership Passes were sold as of October 18, 2018.

COMMUNITY CENTER:

- Staff provided logistics and set up for the Advisory Board Banquet.
- Supervisor continues to field inquiries in regard to food operation rentals for the Commercial Kitchen. There have been 350 inquiries since April 2015. There are currently six food operations who received all permits and may rent the Kitchen.
- There were 5 facility reservations processed.
- There were 0 private rentals and 14 pattern rentals.
- The following free space groups received space: Golden Age Club, Greenbelt Concert Band, Greenspring II Homeowners Association, Greenbelt Volksmarchers, Friends of the Greenbelt Museum, Greenwood Village HOA, Greenbelt Writers Group
- The following City groups were provided space: Be Happy, Be Healthy Yoga & Volleyball, CARES, PRAB
- Attended the Advisory Board dinner on Sunday at Community Center for presentation to the Ivy Family in recognition for Mr. Kelly Ivy's years of service to the City.

Therapeutic Recreation:

- Supervisor presented the retirement award to the family of Kelly Ivy, Sr. at the annual Advisory Board banquet on Sun, 10/14.
- Supervisor assisted with the 19th Annual Health & Wellness Fair on Tues, 10/16
- Supervisor worked on editing the winter 2019 activity guide
- Supervisor attended Public Information Act Training
- Scrabble continues to draw participants; over 15 participants play regularly.
- Annual Oktoberfest was held today, Fri, 10/19. Entertainment provided by Helmut Licht. Light refreshments were served.

Department of Public Works

October 19, 2018



ADMINISTRATION

- Attended the Department Head meeting.
- The Planning Director and I met with a contractor for the National Fish and Wildlife Foundation regarding maintenance and the overall project success of the Pave-Drain project at Springhill Lake Recreation Center.
- Reviewed structural plans for the Theater.
- Prepared for the Tree Tour at Schrom Hills Park.
- Participated in meeting with WSSC to discuss water leak at Roosevelt Center.

STREET MAINTENANCE/SPECIAL DETAILS

- Delivered and set up tables and chairs for the Health Fair and assisted with the breakdown.
- Installed two "Speed Hump" signs & painted arrows on the "Speed Hump" on Canning Terrace.
- Took down unwanted signs and checked for graffiti.
- Attended the Arborist Training Event "Chainsaw Safety & Cutting Techniques."
- Set up for the Farmer's Market.
- Spread black top on the Schrom Hills Park Bridge.
- Painted yellow and white lines and made base repairs on Cherrywood Lane.
- Put down thermoplastic "STOP" on Cherrywood Lane by the Mini-Mart.
- Assisted the Horticulture crew by using the backhoe to make a swale in a portion of the Rain Garden at the Springhill Lake Recreation Center.
- Cleaned the parking lot at the Springhill Lake Recreation Center.
- Pushed yard debris at the Northway Fields compost site.
- Took down the "Utopia Film Festival" banners.

HORTICULTURE/PARKS

- Picked up trash in the Parks and Playgrounds throughout the City.
- Cut grass throughout the City.
- Assisted with clean-up of limbs dead trees and trimming at the cemetery.
- Deliver tables, trash and recycling cans for the Fall Fest at Schrom Hills Park.
- Serviced citizen chipper requests.
- Delivered and set up tables and chairs for the Health Fair and assisted with the breakdown.
- Cleaned up Schrom Hills Park and mulched for this weekend's Fall Fest.
- Attended the Arborist Training Event "Chainsaw Safety & Cutting Techniques."
- Continued weeding, planting and mulching the beds throughout the City.

FACILITIES MAINTENANCE

- Inspected all the fan coil units at the Community Center.
- Repaired the lights in Room 103 and the hallway in the Community Center and the Aquatic & Fitness Center.
- Checked and repaired all “EMERGENCY” lights in the Youth Center.
- Performed annual Sprinkler and Fire inspections at the Community Center.
- Performed annual elevator inspections at the Police Station and the Community Center.
- Replaced cracked flange on the heating loop at the Aquatic & Fitness Center.

REFUSE/RECYCLING/SUSTAINABILITY/ENVIRONMENTAL

- Collected 33.50 tons of refuse and 12.93 tons of recycling material.
- Picked up litter throughout the city.
- Cleaned up the Greenbelt East recycling center.
- Cleaned up around the Indian trails.
- Attended boards and committees appreciation dinner on Sunday, 10/14.
- Attended quarterly Green Team Time Bank meeting on Tuesday, 10/16
- Started to calculate diversion rate. Entered data from PG Scrap.
- Read complete-green streets policy and sent policy to Green ACES for their review.
- Read report and looked at proposed restoration plans for the outfall near Charlestown North (Behind Pinecrest Court on Lakeside); County officials will present at next Green ACES meeting.
- Attended training course on Maryland Public Information Act on Thursday, 10/18.
- Started composting 2018 Jurisdiction Report for the Alice Ferguson Foundation.
- Setup/staffed recycling table at Fall Fest on Saturday, 10/20.

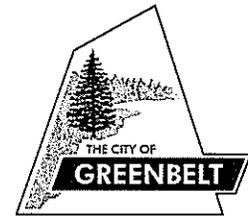
FLEET MAINTENANCE

- Repaired main broom and the service brooms on the sweeper unit 197.
- Repaired siren and reinstalled shelf in the trunk on vehicle 835.
- Installed new Gamber Johnson docking station in vehicle 836 and repaired siren.
- Completed preventative maintenance on vehicle 855.
- Mounted and balanced a tire on the left front of vehicle 858.
- Installed rear pads and rotors and completed preventative maintenance on vehicle 151.
- Replaced sensor and assembly on vehicle 124.
- Replaced the front and rear brakes, rotors and mounted and balanced 4 tires on vehicle 840.
- Installing front brakes and completing PM on vehicle 863.

WEEKLY REPORT

Planning and Community Development

The Week Ending: Friday, October 19, 2018



The following items highlight the various activities of the staff of Planning and Community Development for the past week.

CODE ENFORCEMENT

Commercial Properties: Belle Point Office Park was re-inspected;

Rental Property: Three rentals were annually inspected; and
Two rentals were re-inspected;

Complaints: Four complaints were logged this week regarding – mice infestation, roach infestation, toilet and bathtub backs up with feces and water, flooding, and mold; and
Eleven prior complaints were re-inspected;

Windshield Inspections: 9200 Edmonston Road was re-inspected;

Permits: Five permits were approved and issued;

Animal Control: Two cats and one dog were adopted;
Three stray kittens were impounded;
One feral cat was trapped, neuter and released;
Removed carcass of squirrel; and
One dog found running at large and was later returned to owner;

Burglar Alarms: Fifteen warning notices were sent to alarm businesses; and
Twenty one warning notices were mailed to residents;

Noise Complaints: Eight warning letters were mailed for excessive loud noises; and
One citation was issued to a repeat offender;

Meetings: Staff Attended:

Senior Staff meeting; and

Sustainable Communities Program Open House sponsored by DHCD and M-NCPPC;

Staff Met With:

National Fish and Wildlife Foundation consultant and Public Works Director to review Springhill Lake parking lot project;

10/19/2018
P&CD WEEKLY REPORT CONT...

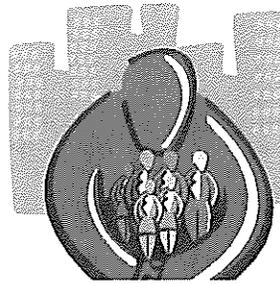
*IT and Public Information, Communications Coordinator to discuss Small Cell legislation; and
Community Planner to discuss State Consolidate Transportation Program;*

Planning Projects: *Worked on Request for Proposals for the dam repair project;
Reviewed grant agreement for Mother and Child and Bas Relief Project;
Coordinated scheduling of several City Council work sessions with various agencies;
Reviewed job applications for the Economic Development Coordinator position;
Reviewed plans provided by the County's Department of the Environment for a proposed outfall/stream restoration project;
Reviewed Cherrywood Lane Project – preparing RFP;
Reviewing MDOT'S CTP FY 2019-2024 – preparing memos, letters, and summary for city council; and
Reviewing Outfall Restoration Project;*

Training: *Open meetings Act – online training; and
Maryland Fire Rescue - NFPA 2018 Code Update;*

CITY NOTES

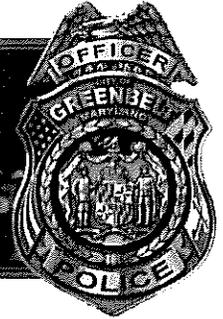
Greenbelt CARES



Week Ending October 19

Judye Hering has begun the fall session ESOL program at the Springhill Lake Recreation Center Clubhouse. The program meets on Tuesday and Thursday mornings from 9:30 until 11:30. Participants learn conversational English, reading, pronunciation, writing and spelling skills. An international class, students come from: Cameroon, Columbia, El Salvador, Ethiopia, Guatemala, Iran, Iraq, Mexico, and Panama. Fourteen people are attending the program.

GREENBELT POLICE DEPARTMENT



CRIME REPORT

OCTOBER 17, 2018

This activity report is provided as a public service to the community. It is intended to give an overview of the criminal activity within Greenbelt and is not a complete listing of all events and crime reported to the Greenbelt Police Department. The Weekly Activity Report is also available online at:

www.greenbeltmd.gov/police

The Greenbelt Police Department and Crime Solvers are offering a reward of up to \$1,000 for information leading to the arrest and conviction of the person(s) responsible for any of the unsolved crimes reported in this report. Call 1-866-411-TIPS to report any information you may have. You can remain anonymous.

Additionally, you can anonymously report suspected drug activity in your neighborhood by calling our Drug Tip Line: 240-542-2145.

CENTER CITY

FRANKLIN PARK/BELTWAY PLAZA/GREENBELT STATION/CAPITOL OFFICE PARK/METRO

10/07 3:02 A.M.	Area of Kenilworth Avenue and Greenbelt Road. DWI/DUI arrest. Israel Junior Tufino, 26, of Hyattsville, MD was arrested and charged with Driving While Impaired by Alcohol and other traffic-related charges after being stopped for a traffic violation. The suspect was released on citations pending trial.
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10/12 8:30 P.M.	Area of Cherrywood Lane and Ivy Lane. Possession of False Identification arrest. William Anthony Jimenes Ortiz, 18, of College Park, MD was arrested and charged with Possession of a False Government Identification Document after begin stopped for an equipment violation. The suspect was released on citation pending trial.
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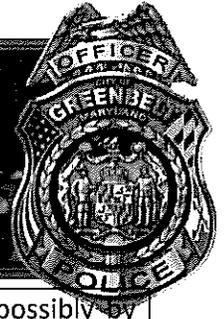
GREENBELT EAST/GREENWAY SHOPPING CENTER

10/12 6:30 P.M.	6000 block Greenbelt Road. Theft. An unattended purse was taken at the Giant grocery store.
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A NATIONALLY ACCREDITED LAW ENFORCEMENT AGENCY

GREENBELT POLICE DEPARTMENT



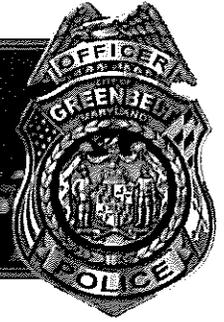
10/12	7700 block Jacobs Drive. Burglary. Unknown person(s) entered a residence possibly by way of an unlocked kitchen window. A laptop computer, a video game player, an iPad, money and shoes were taken.
7:30 P.M.	

Automotive Crime - City Wide

10/10	9200 block Springhill Lane. Theft from auto. The victim advised that he that he had received a speed camera ticket in the mail, but his tag appeared to have been on another vehicle. The victim went out to his car and observed that his tags, Maryland 4DL9070, were missing.
10/11	7000 block Mathew Street. Theft from auto. The victim advised that he was walking to his vehicle when he observed a subject rummaging through his vehicle, with a second subject watching nearby. The suspects fled the area on foot. An Echo Dot, a tablet computer, clothing and shoes were taken.
10/11	7000 block Mathew Street. Attempt theft from auto. Unknown person(s) broke out a rear passenger window and rummaged through a vehicle.
10/11	8000 block Greenbury Drive. Suspicious person. The complainant advised that she was looking at video footage from her surveillance camera and saw a suspicious person walking onto her driveway at approximately 1:55 A.M. and began looking into her vehicle. The suspect then placed a jacket over the surveillance camera. The suspect did not gain entry to her vehicle. The suspect is described as a black male, 5'8" to 6'3", 170, to 220 pounds, wearing a t shirt and dark colored shoes.
10/11	8100 block Craddock Road. Attempt theft from auto. Unknown person(s) broke out a vent window. Nothing appeared to have been taken.
10/11	8100 block Craddock Road. Attempt theft from auto. Unknown person(s) broke out a front passenger window. Nothing appeared to have been taken.
10/11	7100 block Megan Lane. Attempt theft from auto. Unknown person(s) broke out the driver's window. Nothing appears to have been taken.
10/13	9300 block Edmonston Road. Stolen auto. A gold 2004 Mercedes Benz C240 4-door, Maryland tags UYM8984.
10/15	7500 block Mandan Road. Theft from auto. Unknown person(s) used unknown means to enter a locked vehicle and removed personal identification papers and power tools.
10/17	9300 block Edmonston Road. Theft from auto. Four tires and rims were taken from a vehicle.
10/17	7200 block Hanover Drive. Theft from auto. Unknown person(s) used unknown means to open a trunk and remove two laptop computers, a purse, clothing and jewelry.



A NATIONALLY ACCREDITED LAW ENFORCEMENT AGENCY



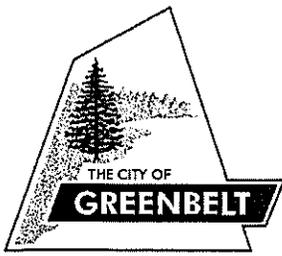
CRIME REPORT TALLY SHEET

WEEK OF OCTOBER 17, 2018

The following list is comprised of the actual numbers of offenses reported during the week. Not all reports are included as narratives, only incidents of interest, unusual or public safety related items are included.

<u>GENERAL CRIMES</u>		<u>GENERAL CRIMES (CON'T)</u>	
Carjacking		Animal Bite	
Rape		Disruption of School Activities	
Armed Robbery		Transporting a Handgun in a Vehicle	
Attempt Armed Robbery		Reckless Endangerment	
Strong Armed Robbery		Emergency Commitment Petition	
Attempt Strong Armed Robbery		Missing Person	
Burglary	1	Fraud	1
Attempt Burglary		Unattended Death	
Assault (One domestic related)	1	Alcohol Violation	
Domestic	1	False Report	
Drugs		Harassment	
DUI/DWI	1	Field op (suspicious person)	3
Theft	1	Notification for other agency	
Vandalism		Overdose (PCP, transported to hospital)	1
Child Abuse		<u>VEHICLE RELATED CRIMES</u>	
Unattended Child		Stolen Vehicles	1
Trespass		Recovered Stolen Vehicles	
Disorderly Conduct		Recovered Stolen Tags	1
Failure to Obey Lawful Order		Theft From Vehicles	5
Credit Card Offense		Attempt Theft From Vehicles	4
Telephone Misuse		Attempt Theft of Vehicle	
Possession of a Counterfeit Government ID	1	Vandalism to Vehicles	
Suspicious Person	1	Accidents	5





City Manager's Report Week Ending October 19, 2018

1. Attached please find a confidential packet.
2. Attached is the Four Cities Agenda for Council's upcoming meeting with Berwyn Heights, College Park, and New Carrollton.
3. Attached separately are copies of letters from the State Department of Housing and Community Development, City of Bowie (County Zoning Re-write comments), and the County Fire Chief Barksdale's response to the Four Cities letter on the Branchville Fire Company.
4. Congratulations to Mary Johnson for presenting a successful Health Fair. Thank you to Ms. Johnson, all departments and vendors that helped set-up and staff the Fair, from Human Resources, Public Works, Recreation, to CARES and GAIL. Employees and the public enjoyed the free screenings and information booths, including acupuncture and massage.
5. Reviewed applications for Economic Development Coordinator with Planning, Human Resources, and the Assistant City Manager. Twenty-one (21) applications were received. Interviews are being scheduled for the next few weeks.
6. Continuing to review police department applications for Police Officer and Communications Specialist as applications and background checks are presented for consideration.
7. Included separately are sample telecommunications ordinances from College Park, Laurel and the National League of Cities (NLC). Public Information Coordinator Beverly Palau and City Solicitor Todd Pounds are working toward a recommended legislation.
8. Contacted the Urban Land Institute (ULI) regarding a possible ULI-TAP MD193 Study presentation at Four Cities Coalition Meeting next week. To date there has been no response. A time will be coordinated to work with the volunteer panel's schedule.
9. Staff anticipates finalizing the contract with GPI for the Lakeside/American Legion intersection study within the next few weeks. Ms. Judith Howerton, Community Planner, will staff the project.
10. Staff from multiple departments (Planning, Museum, Recreation, Public Works, and City Manager's Office) are reviewing State material on the 495/I-270 MLS Section 160 cultural assets. Staff will coordinate with related organization to assist as needed. Staff must submit comments by November 13, 2018.
11. In follow-up to Mayor Pro Tem Davis' question, to confirm, as noted during the Council Meeting, the bus shelter removed on Springhill Lane was removed due to poor condition.

12. In follow-up to Councilmember Putens' suggestion, City staff repaired the traffic signal lamp at the intersection of Ora Glen Drive and Hanover Road. No SHA response to date regarding the previous request to paint the three left-turn lanes from Hanover Drive on to MD193.
13. Regarding the interpretative sign placement at the Middle School, Ms. Megan Young, Museum Executive Director, shared that the preliminary site work including location, utility contact, and coordination with the School System is pending completion. Unfortunately, staff reports that the alumni group that was to be consulted to assist in the unveiling has disbanded. Ms. Young will work with the School to identify an appropriate location and possible schedule.
14. Staff will be attending the CTP meeting on the State Report on Transportation, including preliminary staff activities in November.
15. Staff is coordinating the work session with Chief Richard Bowers; WMATA, County, and community advocates to discuss transit; Woodlawn to discuss the 'WMATA Trail'; a County presentation on an outfall/stream restoration project near Charlestowne North.
16. In follow-up to a councilmember's request, an inquiry was made regarding availability of Green Ridge House space for the work session on Green Ridge House's admissions policy. Staff advises that Bingo would need to be rescheduled. Unless otherwise advised, Dr. Liz Park suggests that staff maintain the advertised date, continue to notify Green Ridge House residents of the upcoming session, and provide transportation if residents express interest in attending and need transportation.
17. Participated in teleconferences with the University of Maryland and area organizations regarding the Smart Cities coalition.
18. Teleconferenced with staff and legal counsel on personnel and legal matters.
19. Attended the Council work session regarding the County Fire Department.
20. On Medical Leave.
21. Assistant City Manager
 - a. Coordinated with staff and legal counsel on a complex matter.
 - b. Worked on Minutes from recent meetings.
 - c. Attended the NAI Michael Companies Fall Fest event at their offices in Lanham.
 - d. Attend the FOGM quarterly lecture on the History of Food.
22. City Treasurer
 - a. On Leave
23. Information Technology
 - a. Participated in PTI Cyber Security Briefing as a discussion panelist - DC
 - b. Attended Everbridge Users Group meeting – National Harbor
 - c. Replaced cameras at SHL Elementary, SHL Rec, and one camera at GAFC
 - d. Upgrade Dispatch to new Sheriffs Warrant portal

cc: Department Heads

David Moran, Assistant City Manager

Mary Johnson, Human Resources Officer

Bonita Anderson, City Clerk

Four Cities Coalition

Wednesday, October 24, 2018

City of Greenbelt Municipal Building – Council Chambers
25 Crescent Road, 2nd Floor
Greenbelt, Maryland 20770
7:30 p.m.

Agenda

City of Greenbelt

- Proposed Broadband Project – City-Wide Wi-Fi

Town of Berwyn Heights

- 2020 Census Complete Count Committees
- M-NCPPC Capital Improvement Process
- UMD Shuttle Service Cuts

City of New Carrollton

- Commercial Vehicle Parking

City of College Park

Next Four Cities Meeting:

- College Park – January 30, 2019
- Greenbelt – April 2019
- Berwyn Heights – July 2019
- New Carrollton – October 23, 2019





LARRY HOGAN
Governor

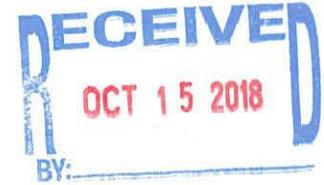
BOYD K. RUTHERFORD
Lt. Governor

KENNETH C. HOLT
Secretary

TONY REED
Deputy Secretary

October 8, 2018 11150

The Honorable Emmett Jordan
Mayor
City of Greenbelt
2 Crescent Road
#200
Greenbelt, MD 20770



Dear Colleague:

Notice is hereby given that the State of Maryland has opened a 30 day public comment period on the draft 2017 Consolidated Plan Annual Performance and Evaluation Report (CAPER).

The Consolidated Plan is a planning document required by the U.S. Department of Housing and Urban Development (HUD) and is prepared by the Maryland Department of Housing and Community Development (DHCD). It covers a five year period (July 1, 2015-June 30, 2019) and is designed to coordinate Federal, and to a lesser extent State, resources to provide decent housing, economic opportunities, and an acceptable living environment for Maryland's citizens. The Plan is updated every year during the five year period through an Annual Action Plan, and includes a series of one year goals toward meeting the overall five year goals of the Plan.

Maryland's Consolidated Plan covers the state's non-entitlement jurisdictions. Entitlement jurisdictions – those that receive funding directly from HUD, including Anne Arundel, Baltimore, Harford, Howard, Montgomery and Prince George's Counties, and the Cities of Annapolis, Baltimore, Bowie, Cumberland, Frederick, Gaithersburg, Hagerstown, and Salisbury – prepare their own Consolidated Plans and are not covered by the State plan.

As part of the Consolidated Planning process, the State submits a CAPER to HUD which describes the progress the State has made in carrying out the one-year goals contained in the five year Plan. DHCD has just completed the fourth year of the five year Plan that ended June 30, 2018, and the draft CAPER details the progress DHCD made toward its housing and community development goals in the last year, and for the full five years of the Plan.

DHCD is interested in public input and comment on the draft CAPER. We will take written comments (via either email or standard post) on the report **through COB Friday November 9, 2018** at the address listed below. In addition, we will hold a series of public meetings on the CAPER at the following dates, times, and places:





LARRY HOGAN
Governor

BOYD K. RUTHERFORD
Lt. Governor

KENNETH C. HOLT
Secretary

TONY REED
Deputy Secretary

Monday, October 29, 2018 at 7:00 p.m.

Towson Library
320 York Road
Wilson Room
Towson, Maryland 21204

Wednesday, October 24, 2018 at 10:30

a.m. Caroline County Central Library
100 Market Street
Small Meeting Room
Denton, Maryland 21629

Thursday, October 25, 2018 at 10:30 a.m.

Fairview Branch Library
Small Meeting Room
Rt. 4 and Chaneyville Road
Owings, Maryland 20736

Friday, October 26, 2018 at 1:30 p.m.

Allegany County Office Complex
701 Kelly Road
Potomac Room 230
Cumberland, Maryland 21502

All of the hearing rooms are accessible to persons with disabilities. Persons requiring a translator All of the hearing rooms are accessible to persons with disabilities. Persons requiring a translator should request one at least three days prior to the hearing they plan to attend.

The draft Performance Report is available on-line on DHCD's website at <http://dhcd.maryland.gov/Pages/default.aspx>. It can be found under the "Publications" heading at the bottom of the website. In addition, copies of the draft Annual Plan are available at the following libraries: the Enoch Pratt Free Library in Baltimore, the Blackwell Library in Salisbury, the Washington County Free Library in Hagerstown, the Lewis J. Ort Library in Frostburg, the Frederick Douglas Library in Princess Anne, and the Southern Maryland Regional Library in Charlotte Hall. A large print version is available at the Library for the Blind and Physically Handicapped in Baltimore. Free copies of the draft Performance Report are also available by calling, writing, or e-mailing me at the address and phone numbers listed below.

Ms. Ja'Nai C. Streat
Senior Housing Policy Analyst
Maryland Department of Housing and Community Development
7800 Harkins Road
Lanham, Maryland 20706
(301) 729-7445
Maryland Relay for the Deaf at 1 (800) 735-2258
janai.streat@maryland.gov

Thank you for your interest in the Consolidated Planning process.

Sincerely,

Ja'Nai C. Streat

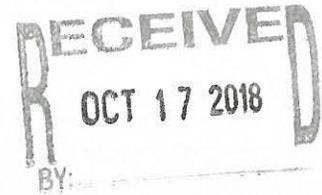
JáNai C. Streat
Senior Housing Policy Analyst





City of Bowie

15901 Excalibur Road
Bowie, Maryland 20716



October 16, 2018

The Honorable Dannielle M. Glaros, Chair
Prince George's County Council
County Administration Building
14741 Governor Oden Bowie Drive
Upper Marlboro, Maryland 20772



RE: CB-13-2018, Zoning Ordinance Rewrite

Dear Chair Glaros:

The City Council is pleased to see that the effort to re-write the County Zoning Ordinance is coming to a fruitful conclusion. The Council wishes to thank you for the many opportunities to provide input upon, and to help improve the content of, the Zoning Ordinance. We encourage you to APPROVE CB-13-2018 at the earliest opportunity.

The City finds the latest amendment to the draft bill, Amendment #2, successfully eliminates the unnecessary overreach of The Maryland National Capital Park and Planning Commission discovered in earlier drafts. In addition, we greatly appreciate the contributions of your legal staff in tightening up the draft rules, so that the document has greater clarity and now reflects many current procedures. These changes have improved the product and returned a familiarity and comfort level for regular users of the Zoning Ordinance. The City is especially pleased to see that some of our prior recommendations, such as lowering the threshold for Detailed Site Plan exemptions and allowing homeowners to replace existing fences in-kind, have been addressed in CB-13-2018.

One other significant concern, communicated to you previously, is that municipalities that have obtained certain delegated authority from the County Council under the current Zoning Ordinance will need to have this authority re-authorized under the new Zoning Ordinance. In order to maintain continuity until a re-authorization can occur, the City recommends that, at a minimum, the text of CB-13-2018 or its legislative history should include language recognizing that certain authority has already been delegated to municipalities, all authority will sunset with repeal of the current Ordinance and that the County Council will have to take action in the future to delegate authority under the new Zoning Ordinance.

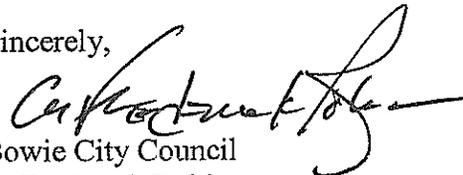
Finally, the City Council wishes to reiterate its past comments concerning permissible residential densities in the new Zoning Ordinance. The Council is greatly concerned that densities are set too high in the new zoning districts, and we do not look favorably on introducing residential uses in areas that are now zoned for commercial use. This concern is magnified by the fact that many commercial areas do not have adequate infrastructure to sustain

Letter to Chair Dannielle M. Glaros re: CB-13-2018

higher density residential development and are not located near Metro stations. The City believes the County Council must give further attention to the potential misplacement of residential densities as the Countywide zoning map amendment begins, in order to avoid wholesale disruption of our communities.

Thank you for your serious consideration of the City's recommendations regarding CB-13-2018.

Sincerely,



Bowie City Council
G. Frederick Robinson
Mayor

cc: The Honorable Todd M. Turner, County Council Member
The Honorable Patrick Wojahn, Mayor, City of College Park
The Honorable Emmett V. Jordan, Mayor, City of Greenbelt



THE PRINCE GEORGE'S COUNTY GOVERNMENT

Fire/EMS Department Headquarters
Office of the Fire Chief



October 3, 2018



Four Cities Coalition
4500 Knox Road
College Park, Maryland 20740

Dear Coalition:

We are in receipt of your August 20, 2018, request regarding career staffing at the Branchville Volunteer Fire Company and Rescue Squad, Inc. It should be noted that Mayor Wojahn requested the same consideration for dedicated career staffing in October 2016.

As was shared in the January 2017 reply to Mayor Wojahn, response time performance in the College Park area, as measured by National Fire Protection Association (NFPA) standards, continues to exceed the performance of the County as a whole. I am pleased to share that all four (4) cities represented by the Coalition are served within the NFPA measured criteria. At this time, assigning dedicated career staffing to the Branchville station is not justifiable. There are other areas in the County, when relatively compared, that command a higher priority to *consistently* meet measured staffing reliability and response time performance criteria.

The Department has been and remains committed to the delivery of reliable and timely service throughout the County. We deliver the best possible service given available resources, staffing production, and strategic deployment that we monitor and analyze monthly against national performance measures.

I certainly encourage you to establish and/or continue open communication with the Prince George's County Fire Commission Volunteer Recruiter in order to best target recruitment and retention efforts within your communities to strengthen the volunteer workforce.

Thank you for your time and concern.

Sincerely,

Benjamin M. Barksdale
Fire Chief

BMB/DNB/mjw

9201 Basil Court, Fourth Floor East
Largo, Maryland 20774

VOICE-(301) 883-5200 FAX-(301) 883-5212 TDD-(301) 925-5167



Four Cities Coalition

October 3, 2018

Page 2

Copy to: The Honorable Rushern L. Baker, III, County Executive
Mark A. Magaw, Deputy Chief Administrative Officer for Public Safety
The Honorable Mary A. Lehman, Council Member, District 1
The Honorable Dannielle M. Glaros, Council Member, District 3
The Honorable Lynn White, Mayor, Town of Berwyn Heights
The Honorable Patrick Wojahn, Mayor, City of College Park
The Honorable Emmett Jordan, Mayor, City of Greenbelt
The Honorable Duane Rosenberg, Mayor, City of New Carrollton
Jay Tucker, Chairman, Prince George's County Fire Commission
Mark Trader, President, PGCVFRA
Dr. Wallace Loh, President, University of Maryland College Park